

# PRAYERS AND DEVOTIONS

Fraternity of St. Mary Immaculate and St. Francis of Assisi

*“All these with one accord devoted themselves to prayer...”*

Acts 1:14

# INDEX

<b>MORNING PRAYER.....</b>	<b>3</b>
<b>HOLY ROSARY.....</b>	<b>5</b>
INTENTIONS.....	6
JOYFUL MYSTERIES.....	7
MYSTERIES OF LIGHT.....	12
SORROWFUL MYSTERIES.....	17
LITANY OF LORETO.....	29
PRAYERS AFTER THE HOLY ROSARY.....	33
<b>THE DIVINE MERCY CHAPLET.....</b>	<b>34</b>
DIVINE MERCY LITANY.....	36
<b>CLASSIC WAY OF THE CROSS.....</b>	<b>38</b>
<b>BIBLICAL WAY OF THE CROSS.....</b>	<b>56</b>
<b>VIA LUCIS.....</b>	<b>74</b>
<b>THE PRAYER OF HOPE.....</b>	<b>90</b>

# MORNING PRAYER

## Teach us to Pray

Holy Father, since we do not know how to pray, ***teach us to pray*** through Your Spirit so that You may reveal the experience of Christ in us!

United in one Spirit and in Christ the Lord, the Conqueror, we pray to you, ***reveal to us the mystery of the Trinity!***

Come, O Comforter Spirit, and ***give us your fruits of holiness!***  
Send down upon us the Spirit of fraternal union, the Spirit of charity, the Spirit of holiness, love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.

May the fruits of the Holy Spirit come to dwell in us! ***Amen.***

# Angelus

Let us pray together the Angelus in honour of Mary Most Holy.

**In the name of the Father, and of the Son, and of the Holy Spirit.**

***Amen.***

***The Angel of the Lord declared unto Mary***

- And she conceived of the Holy Spirit.

*Hail Mary*

***Behold the handmaid of the Lord.***

- Be it done unto me according to your Word.

*Hail Mary*

***And the Word was made flesh.***

- And dwelt among us.

*Hail Mary*

**Pray for us, O holy Mother of God,**

That we may be made worthy of the promises of Christ.

**Let us pray.**

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ Our Lord. ***Amen.***

*Glory be 3x*

For the faithfully departed:

***Eternal rest grant unto them, O Lord,  
and let perpetual light shine upon them.***

***May they rest in peace. Amen.***

*May the Lord bless us, protect us from all evil, and bring us to everlasting life. Amen.*

## HOLY ROSARY

**In the name of the Father, and of the Son and of the Holy Spirit.  
*Amen.***

### **Prayer to the Holy Spirit**

Holy Spirit, Lord of Light,  
From the clear celestial height.  
Thy pure beaming radiance give.

Come, thou Father of the poor,  
Come, with treasures which endure;  
Come, thou Light of all that live!

Thou, of all consolers best,  
Thou, the soul's delightful guest,  
Dost refreshing peace bestow.

Thou in toil art comfort sweet;  
Pleasant coolness in the heat;  
Solace in the midst of woe.

Light immortal, Light divine,  
Visit thou these hearts of thine,  
And our inmost being fill.

If thou take thy grace away,  
Nothing pure in man will stay;  
All his good is turned to ill.

Heal our wounds, our strength renew;  
On our dryness pour thy dew,  
Wash the stains of guilt away.

Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.

Thou, on us who evermore  
Thee confess and thee adore,  
With thy sevenfold gifts descend.

Give us comfort when we die;  
Give us life with thee on high;  
Give us joys that never end.  
*Amen.*

## The Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day

He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

# Intentions

*Most blessed Virgin Mary, we turn to you in prayer and we ask you to welcome our hearts and our prayers!*

*We entrust this prayer into your Immaculate hands for our Bishop, for Angelo and for all of God's plans for our Fraternity.*

*We also entrust to you, Mary, all those who have been entrusted to our prayers, especially all the sick.*

## Let us pray for Faith, Hope and Charity.

Our Father.  
Hail Mary x3  
Glory be.

# Joyful Mysteries

## 1. THE ANNUNCIATION OF THE ANGEL TO THE VIRGIN MARY

“In the sixth month of Elizabeth’s pregnancy, God sent the angel Gabriel to Nazareth, a town in Galilee, to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin’s name was Mary. The angel went to her and said, “Greetings, you who are highly favoured! The Lord is with you.” Mary was greatly troubled at his words and wondered what kind of greeting this might be. But the angel said to her, “Do not be afraid, Mary; you have found favour with God. You will conceive and give birth to a son, and you are to call him Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob’s descendants forever; his kingdom will never end.”

*(Lk 1:26-33)*

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- ◆ The angel said to her, “Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. *(Lk 1:30-31)*
  
  - ◆ The virgin’s name was Mary. And he came to her and said, “Hail, O favoured one, the Lord is with you!”. *(Lk 1:27b- 28)*
  
  - ◆ The angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God.” *(Lk 1:35)*
  
  - ◆ And Mary said, “Behold, I am the handmaid of the Lord; let it be to me according to your word.” *(Lk 1:38)*

## 2. THE VISITATION

“In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.”” (*Lk 1:39-45*)

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- ◆ And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb!” (*Lk 1:41b-42*)
  - ◆ “And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy.” (*Lk 1:43-44*)
  - ◆ “And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord.” (*Lk 1:45*).
  - ◆ She entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the child leaped in her womb. (*Lk 1:40-41*)



### 3. THE NATIVITY OF JESUS IN BETHLEHEM

“Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins.”

*(Mt 1:18-21)*

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- ◆ When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. *(Mt 2:10-11a)*
- ◆ But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. *(Lk 2:10-11)*
- ◆ And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. *(Lk 2:6-7)*
- ◆ “Glory to God in the highest, and on earth peace among men with whom he is pleased!” *(Lk 2:14).*

#### 4. THE PRESENTATION OF JESUS IN THE TEMPLE

“Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying:

“Lord, now you let your servant go in peace;  
your word has been fulfilled:  
my own eyes have seen the salvation  
which you have prepared in the sight of every people:  
a light to reveal you to the nations  
and the glory of your people Israel.” (*Lk 2:25-32*)

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◆ And when the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord. (*Lk 2:22*)

◆ “Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against that thoughts out of many hearts may be revealed...” (*Lk 2,34b-35a*)

◆ ...he took him up in his arms and blessed God and said, “Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation...” (*Lk 2:28-30*)

## 5. THE FINDING OF JESUS IN THE TEMPLE

“Assuming that he was in the group of travellers, they went a day’s journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, “Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.” He said to them, “Why were you searching for me? Did you not know that I must be in my Father’s house?” But they did not understand what he said to them.” (*Lk 2:44-50*)

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- ◆ After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. (*Lk 2:46*)
  - ◆ And he said to them, “How is it that you sought me? Did you not know that I must be in my Father’s house?” (*Lk 2:49*)
  - ◆ His mother said to him, “Son, why have you treated us so? Behold, your father and I have been looking for you anxiously.” (*Lk 2:48*)
  - ◆ ...and all who heard him were amazed at his understanding and his answers. (*Lk 2:47*)
  - ◆ And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. (*Lk 2:51*)

# Mysteries of Light

## 1. THE BAPTISIM IN THE JORDAN

“Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfil all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*(Mt 3: 13-17)*

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- ◆ And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.” *(Mt 3:17)*
  
- ◆ “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.” *(Lk 3:16)*
  
- ◆ John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’” *(Jn 1:15)*
  
- ◆ Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” *(Mt 3:13-14)*

## 2. THE WEDDING FEAST AT CANA

“When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” *(Jn 2: 3-10)*

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- ◆ His mother said to the servants, “Do whatever he tells you.”  
*(Jn 2:5)*
  
- ◆ When the wine failed, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “O woman, what have you to do with me? My hour has not yet come.” *(Jn 2:3-4)*
  
- ◆ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.  
*(Jn 2:11)*

### 3. THE PROCLAMATION OF THE KINGDOM OF HEAVEN AND THE CALL TO CONVERSION

“Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

*Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan,  
Galilee of the Gentiles-  
the people who walked in darkness have seen a great light, and for those who walked  
in the region and shadow of death light has dawned.*

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” (*Mt 4: 12-17*)

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◆ Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the Gospel.”

*(Mk 1,14-15)*

◆ “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor .... to proclaim the year of the Lord’s favour.” (*Lk 4:18-19*)

◆ When the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority. (*Mk 1, 21-22*)

◆ “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth.” (*Mt 5, 3-5*)

## 4. THE TRANSFIGURATION

“Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” *(Mt 17:1-5)*

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- ◆ Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. *(Lk 9:32)*
- ◆ And while he was praying, the appearance of his face changed, and his clothes became dazzling white. *(Lk 9:29)*
- ◆ A cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” *(Lk 9:35)*
- ◆ Then turning to the disciples, Jesus said to them privately, “Blessed are the eyes that see what you see!” *(Lk 10:23)*

## 5. THE INSTITUTION OF THE EUCHARIST

“While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.” When they had sung the hymn, they went out to the Mount of Olives.” *(Mt 26:26-30)*

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◆ Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.”  
*(Mt 26:26)*

◆ “I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”  
*(Mt 26:29)*

◆ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. *(1 Cor 11:26)*

◆ “Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.” *(Jn 17:11b)*

◆ Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. “For I have set you an example, that you also should do as I have done to you.” *(Jn 13:5,15)*



# Sorrowful Mysteries

## 1. THE AGONY OF JESUS IN GETHSEMANE

“And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners.” (*Mk 14: 34-41*)

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◆ Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. (*Lk 22:43-44*)

◆ And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” (*Mk 14:34*)

- ◆ Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour?” (*Mt 26:40*)
  
- ◆ “Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” (*Mt 26:41*)
  
- ◆ Then he withdrew from them, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done”. (*Lk 22:41b-42*)

## 2. THE SCOURGING AT THE PILLAR

“Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.”

*(Lk 23:20-25)*

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- ◆ So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. *(Mt 27:26)*
  - ◆ He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter. *(Is 53:7)*
- ◆ They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” *(Mk 15:1b-2)*
- ◆ “Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.” *(Lk 23:15-16)*
- ◆ So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood.” *(Mt 27:24)*

### 3. THE CROWNING WITH THORNS

“Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.” *(Mk 15: 16-20)*

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- ◆ They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head, and they put a reed in his right hand. *(Mt 27: 28-29)*
  
- ◆ And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face. *(Jn 19: 2-3)*
  
- ◆ So Jesus came out, wearing the crown of thorns and the purple robe. *(Jn 19:5)*
  
- ◆ Pilate said to the Jews, “Here is your King!” They cried out, “Away with him! Away with him! Crucify him!” *(Jn 19: 14b-15a)*
  
- ◆ He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces, he was despised, and we held him of no account. *(Is 53:3)*

## 4. THE CARRYING OF THE CROSS

“As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children! For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?” Two others also, who were criminals, were led away to be put to death with him.”

*(Lk 23:26-32)*

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- ◆ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children!” *(Lk 23:28)*
- ◆ “If any want to become my followers, let them deny themselves and take up their cross daily and follow me.” *(Lk 9:23)*
- ◆ “Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls.” *(Mt 11:29)*
- ◆ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. *(Lk 23:26)*
- ◆ He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.” *(Is 53:7)*

## 5. THE CRUCIFIXION AND DEATH OF JESUS ON THE CROSS

“From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” Then Jesus cried again with a loud voice and breathed his last.” (*Mt 27:45-50*)

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- ◆ After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), “I am thirsty.” When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit. (*Jn 19:28, 30*)
  
- ◆ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. (*Mt 27:51-52*)
  
- ◆ We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. (*1 Jn 3:16*)
  
- ◆ Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last.” (*Lk 23:46*)

# Glorious Mysteries

## 1. THE RESSURRECTION OF JESUS

“But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body.

While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest.” (*Lk 24:1-9*)

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◆ But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here.” (*Mk 16:6*)

◆ “I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die.” (*Jn 11:25-26*)

◆ Afterward he appeared to the eleven themselves as they sat at table; and he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. (*Mk 16:14*)

## 2. THE ASCENCION OF JESUS INTO HEAVEN

“Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.” Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.” (*Lk 24:45-53*)

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- ◆ “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you.” (*Mt 28:19-20a*)
  
- ◆ “And remember, I am with you always, to the end of the age.” (*Mt 28:20b*)
  
- ◆ “But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” (*Jn 20:17*)
  
- ◆ So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. (*Col 3:1*)



### 3. THE DESCENT OF THE HOLY SPIRIT ON THE APOSTLES

“When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?”

*(Acts 2:1-9)*

- 
- ◆ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. *(Acts 2:3)*
  - ◆ All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus. *(Acts 1:14)*
  - ◆ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. *(Acts 2:4)*
  - ◆ “When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.” *(Jn 16:13)*

#### 4. THE ASSUMPTION OF MARY INTO HEAVEN

“And Mary said,  
“*My soul magnifies the Lord,*  
and my spirit *rejoices in God my Saviour,*  
for he has *looked with favour on the lowliness of his servant.*  
Surely, from now on all generations will call me blessed;  
for the Mighty One has done great things for me,  
and *holy is his name.* His mercy is for those who fear him  
from generation to generation.  
He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.  
He has brought down the powerful from their thrones,  
and lifted up the lowly;  
he has filled the hungry with good things,  
and sent the rich away empty.  
He has helped his servant Israel,  
in remembrance of his mercy,  
according to the promise he made to our ancestors,  
to Abraham and to his descendants forever.” (*Lk 1:46-49*)

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- ◆ And Mary said, “My soul magnifies the Lord, and my spirit rejoices in God my Saviour.” (*Lk 1:46-47*)
- ◆ Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready. (*Ap 19:7*)
- ◆ Then God’s temple in heaven was opened, and the ark of his covenant was seen within his temple. (*Ap 11:19*)
- ◆ “Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name.” (*Lk 1:48-49*)

## 5. THE CORONATION OF MARY AS QUEEN OF HEAVEN AND EARTH

“A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.

She was pregnant and was crying out in birth pangs, in the agony of giving birth. Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne.” (*Ap 12:1-5*)

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- ◆ A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. (*Ap 12:1*)
- ◆ And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne. (*Ap 12:5*)
  - ◆ Who is this that looks forth like the dawn, fair as the moon, bright as the sun, terrible as an army with banners? (*Song 6:10*)

# Hail Holy Queen

Hail, holy Queen,  
Mother of mercy, our life, our sweetness and our hope.  
To thee do we cry, poor banished children of Eve.  
To thee do we send up our sighs, mourning and weeping in this  
valley of tears.  
Turn, then, most gracious advocate, thine eyes of mercy toward  
us, and after this, our exile, show unto us the blessed fruit of thy  
womb, Jesus.  
O clement, O loving, O sweet Virgin Mary!

*Salve, Regina, Mater misericordiae,  
vita, dulcedo, et spes nostra, salve.  
Ad te clamamus, exsules filii Hevae,  
ad te suspiramus, gementes et flentes  
in hac lacrimarum valle.  
Eia ergo, advocata nostra, illos tuos  
misericordes oculos ad nos converte.  
Et Jesum, benedictum fructum ventris tui,  
nobis, post hoc exsilium, ostende.  
O clemens, O pia, O dulcis Virgo Maria.*

## LITANY OF LORETO

### IN LATIN

Kýrie, eléison. *Kyrie, eléison.*

Christe, eléison. *Christe, eléison.*

Kýrie, eléison. *Kyrie, eléison.*

Christe, audi nos.

*Christe, audi nos.*

Christe, exáudi nos.

*Christe, exáudi nos.*

Pater de cáelis, Deus,

*miserére nobis.*

Fili, redémptor mundi, Deus,

*miserére nobis.*

Spíritus Sancte, Deus,

*miserére nobis.*

Sancta Trínitas, unus Deus,

*miserére nobis.*

---

Sancta María, *ora pro nobis.*

Sancta Dei génetrix, **R.**

Sancta Virgo vírginum, **R.**

Mater Christi, **R.**

Mater Ecclésiae, **R.**

Mater divínae grátiae, **R.**

Mater puríssima, **R.**

Mater castíssima, **R.**

Mater invioláta, **R.**

Mater intemeráta, **R.**

Mater amábilis, **R.**

Mater admirábilis, **R.**

Mater boni consílii, **R.**

Mater Creatóris, **R.**

Mater Salvatóris, **R.**

Virgo prudentíssima, **R.**

Virgo veneránda, **R.**

Virgo praedicánda, **R.**

Virgo potens, **R.**

Virgo clemens, **R.**

Virgo fidelis, **R.**

Spéculum iustítiae, **R.**

Sedes sapiéntiae, **R.**

Cáusa nóstrae laetítiae, **R.**

Vas spirituále, **R.**

Vas honorábile, **R.**

Vas insígne devotiónis, **R.**

Rosa mýstica, **R.**

Turris Davídica, **R.**

Turris ebúrnea, **R.**

Domus áurea, **R.**

Fóederis arca, **R.**

Iánua cáeli, **R.**

Stella matutína, **R.**

Salus infirmórum, **R.**

Refúgium peccatórum, **R.**

Consolátrix afflictórum, **R.**  
Auxílium christianórum, **R.**  
Regína angelórum, **R.**  
Regína patriarchárum, **R.**  
Regína prophetárum, **R.**  
Regína apostolórum, **R.**  
Regína mártýrum, **R.**  
Regína confessorum, **R.**  
Regína vírginum, **R.**  
Regína sanctorum ómnium, **R.**  
Regína sine labe origináli  
concépta, **R.**

Regína in cáelum assúmpta, **R.**  
Regína sacratíssimi Rosárii, **R.**  
Regina familiae, **R.**  
Regína pacis, **R.**

Agnus Dei, qui tollis peccata mundi,  
*parce nobis, Domine.*  
Agnus Dei, qui tollis peccata mundi,  
*exaudi nos, Domine.*  
Agnus Dei, qui tollis peccata mundi,  
*miserere nobis.*

Christe, audi nos. *Christe,  
audi nos.*  
Christe, exaudi nos. *Christe,  
exaudi nos.*  
Kýrie, eléison. *Kyrie, eléison.*  
Christe, eléison. *Christe,  
eléison.*  
Kýrie, eléison. *Kyrie, eléison.*

---

Pray for us, O Holy Mother of God  
*That we may be made worthy of the promises of Christ.*

### **Let us pray**

Grant, we beseech thee, O Lord God, that we, your servants, may enjoy perpetual health of mind and body; and by the glorious intercession of the Blessed Mary, ever Virgin, may be delivered from present sorrow, and obtain eternal joy. Through Christ our Lord. Amen.

## IN ENGLISH

Lord have mercy.

*Lord have mercy.*

Christ have mercy.

*Christ have mercy.*

Lord have mercy.

*Lord have mercy.*

Christ hear us. *Christ hear us.*

Christ graciously hear us. *Christ graciously hear us.*

God, the Father of heaven,  
*have mercy on us*

God the Son, Redeemer of the  
world, *have mercy on us.*

God the Holy Spirit,  
*have mercy on us.*

Holy Trinity, one God,  
*have mercy on us.*

---

Holy Mary, *pray for us*

Holy Mother of God, **R.**

Holy Virgin of virgins, **R.**

Mother of Christ, **R.**

Mother of the Church, **R.**

Mother of Mercy, **R.**

Mother of divine grace, **R.**

Mother of Hope, **R.**

Mother most pure, **R.**

Mother most chaste, **R.**

Mother inviolate, **R.**

Mother undefiled, **R.**

Mother most amiable, **R.**

Mother admirable, **R.**

Mother of good counsel, **R.**

Mother of our Creator, **R.**

Mother of our Saviour, **R.**

Virgin most prudent, **R.**

Virgin most venerable, **R.**

Virgin most renowned, **R.**

Virgin most powerful, **R.**

Virgin most merciful, **R.**

Virgin most faithful, **R.**

Mirror of justice, **R.**

Seat of wisdom, **R.**

Cause of our joy, **R.**

Spiritual vessel, **R.**

Vessel of honour, **R.**

Singular vessel of devotion, **R.**

Mystical rose, **R.**

Tower of David, **R.**

Tower of ivory, **R.**

House of gold, **R.**

Ark of the covenant, **R.**

Gate of heaven, **R.**

Morning star, **R.**

Health of the sick, **R.**

Refuge of sinners, **R.**

Solace of Migrants, **R.**

Comfort of the afflicted, **R.**

Help of Christians, **R.**

Queen of Angels, **R.**

Queen of Patriarchs, **R.**

Queen of Prophets, **R.**

Queen of Apostles, **R.**

Queen of Martyrs, **R.**

Queen of Confessors, **R.**

Queen of Virgins, **R.**

Queen of all Saints, **R.**

Queen conceived without  
original sin, **R.**

Queen assumed into heaven, **R.**

Queen of the most holy Rosary,  
**R.**

Queen of families, **R.**

Queen of peace, **R.**

Lamb of God, who takes away the sins of the world, *spare us, O Lord.*

Lamb of God, who takes away the sins of the world, *graciously hear us, O Lord.*

Lamb of God, who takes away the sins of the world, *have mercy on us.*

---

Pray for us, O Holy Mother of God

*That we may be made worthy of the promises of Christ.*

### **Let us pray**

Grant, we beseech thee, O Lord God, that we, your servants, may enjoy perpetual health of mind and body; and by the glorious intercession of the Blessed Mary, ever Virgin, may be delivered from present sorrow, and obtain eternal joy. Through Christ our Lord. *Amen.*



## PRAYERS AFTER THE HOLY ROSARY

**We fly to thy protection,**

O holy Mother of God.

Despise not our petitions in our necessities,  
but deliver us always from all dangers,

O glorious and blessed Virgin.

**Saint Michael the Archangel**, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

**Let us pray for the intentions of the Holy Father.**

Our Father.

Hail Mary.

Glory be.

**Let us pray for our dearly departed and for the most forgotten souls in Purgatory.**

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen. X3

**O Angel of God**, my guardian dear, to whom God's love commits me here, ever this day be at my side, to light and guard, to rule and guide. Amen.

# THE DIVINE MERCY CHAPLET



**In the name of the Father, and of the Son and of the Holy Spirit.  
*Amen.***

Our Father.  
Hail Mary.

## **The Apostles Creed**

I believe in God, the Father  
almighty, Creator of heaven and  
earth, and in Jesus Christ, His  
only Son, our Lord, who was  
conceived by the Holy Spirit,  
born of the Virgin Mary, suffered  
under Pontius Pilate, was  
crucified, died and was buried;

He descended into hell; on the  
third day He rose again from the  
dead; He ascended into heaven  
and is seated at the right hand of  
God the Father almighty; from  
there He will come to judge the  
living and the dead. I believe in  
the Holy Spirit, the holy catholic  
Church, the communion of  
saints, the forgiveness of sins, the  
resurrection of the body, and life  
everlasting.

***Amen***

On each large bead of the Rosary, in the place of each Our Father, we say:

*Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.*

On the 10 small beads of each decade, in the place of the Hail Mary, we say:

*For the sake of His sorrowful Passion, have mercy on us and on the whole world.*

At the end of the Chaplet, we repeat three times:

*Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.*

*O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You!*

*Jesus, I trust in You! X3*

## **LET US PRAY**

God, merciful Father, in your Son, Jesus Christ, you have revealed your love and poured it out upon us in the Holy Spirit, the Comforter, we entrust to you today the destiny of the world and of every man and woman. Bend down to us sinners, heal our weakness, conquer all evil, and grant that all the peoples of the earth may experience your mercy. In You, the Triune God, may they ever find the source of hope. Eternal Father, by the Passion and Resurrection of your Son, have mercy on us and upon the whole world! *Amen.*

## DIVINE MERCY LITANY

Lord have mercy. *Lord have mercy.*

Christ have mercy. *Christ have mercy.*

Lord have mercy. *Lord have mercy.*

Christ hear us. *Christ hear us.*

Christ graciously hear us. *Christ graciously hear us.*

God, the Father of heaven,  
*have mercy on us*

God the Son, Redeemer of the world,  
*have mercy on us.*

God the Holy Spirit,  
*have mercy on us.*

Holy Trinity, one God,  
*have mercy on us.*

---

Divine Mercy, gushing forth from the bosom of the Father, *I trust in You.*

Divine Mercy, greatest attribute of God, **R.**

Divine Mercy, incomprehensible mystery, **R.**

Divine Mercy, fountain gushing forth from the mystery of the Most Blessed Trinity, **R.**

Divine Mercy, unfathomed by any intellect, human or angelic, **R.**

Divine Mercy, from which wells forth all life and happiness, **R.**

Divine Mercy, better than the heavens, **R.**

Divine Mercy, source of miracles and wonders, **R.**

Divine Mercy, encompassing the whole universe, **R.**

Divine Mercy, descending to earth in the Person of the Incarnate Word, **R.**

Divine Mercy, which flowed out from the open wound of the Heart of Jesus, **R.**

Divine Mercy, enclosed in the Heart of Jesus for us, and especially for sinners, **R.**

Divine Mercy, unfathomed in the institution of the Sacred Host, **R.**

Divine Mercy, in the founding of Holy Church, **R.**

Divine Mercy, in the Sacrament of Holy Baptism, **R.**

Divine Mercy, in our justification through Jesus Christ, **R.**  
Divine Mercy, accompanying us through our whole life, **R.**  
Divine Mercy, embracing us especially at the hour of death, **R.**  
Divine Mercy, endowing us with immortal life, **R.**  
Divine Mercy, accompanying us every moment of our life, **R.**  
Divine Mercy, shielding us from the fire of hell, **R.**  
Divine Mercy, in the conversion of hardened sinners, **R.**  
Divine Mercy, astonishment for Angels, incomprehensible to Saints, **R.**  
Divine Mercy, unfathomed in all the mysteries of God, **R.**  
Divine Mercy, lifting us out of every misery, **R.**  
Divine Mercy, source of our happiness and joy, **R.**  
Divine Mercy, in calling us forth from nothingness to existence, **R.**  
Divine Mercy, embracing all the works of His hands, **R.**  
Divine Mercy, crown of all of God's handiwork, **R.**  
Divine Mercy, in which we are all immersed, **R.**  
Divine Mercy, sweet relief for anguished hearts, **R.**  
Divine Mercy, only hope of despairing souls, **R.**  
Divine Mercy, repose of hearts, peace amidst fear, **R.**  
Divine Mercy, delight and ecstasy of holy souls, **R.**  
Divine Mercy, inspiring hope against all hope, **R.**

Lamb of God, who takes away the sins of the world, *spare us, O Lord.*

Lamb of God, who takes away the sins of the world, *graciously hear us, O Lord.*

Lamb of God, who takes away the sins of the world, *have mercy on us.*

### **Let us pray**

Eternal God, in Whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your Holy Will, which is Love and Mercy itself. *Amen.*

# CLASSIC Way of the Cross



We contemplate the Passion and Death of Our Lord Jesus Christ.

*In the name of the Father and of the Son and of the Holy Spirit.  
Amen.*

*O God, come to my assistance,  
O Lord, make haste to help me.  
Glory be.*

## **Let us pray**

O God, who redeemed mankind with the Precious Blood of your only begotten Son, grant us all the wisdom of the Cross, so that we may celebrate with faith the mysteries of your Son's Passion and taste the sweetness of your forgiveness. *Amen.*



**FIRST STATION**  
**Jesus is Condemned to Death**

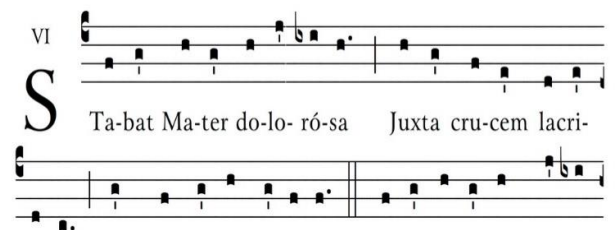


**We adore You, O Christ, and we  
 bless You  
 Because by Your Holy Cross You  
 have redeemed the world.**

From the Holy Gospel according to  
 Luke (*Lk* 23:18-25)

*“But they all cried out together, “Away with this man, and release to us Barab’bas”— a man who had been thrown into prison for an insurrection started in the city, and for murder. Pilate addressed them once more, desiring to release Jesus; but they shouted out, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him.” But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate gave sentence that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will.”*

**Our Father.**  
**Hail Mary.**  
**Glory be.**



mó-sa, Dum pendé-bat Fí-li-us. 2. Cu-jus á-nimam gemén-

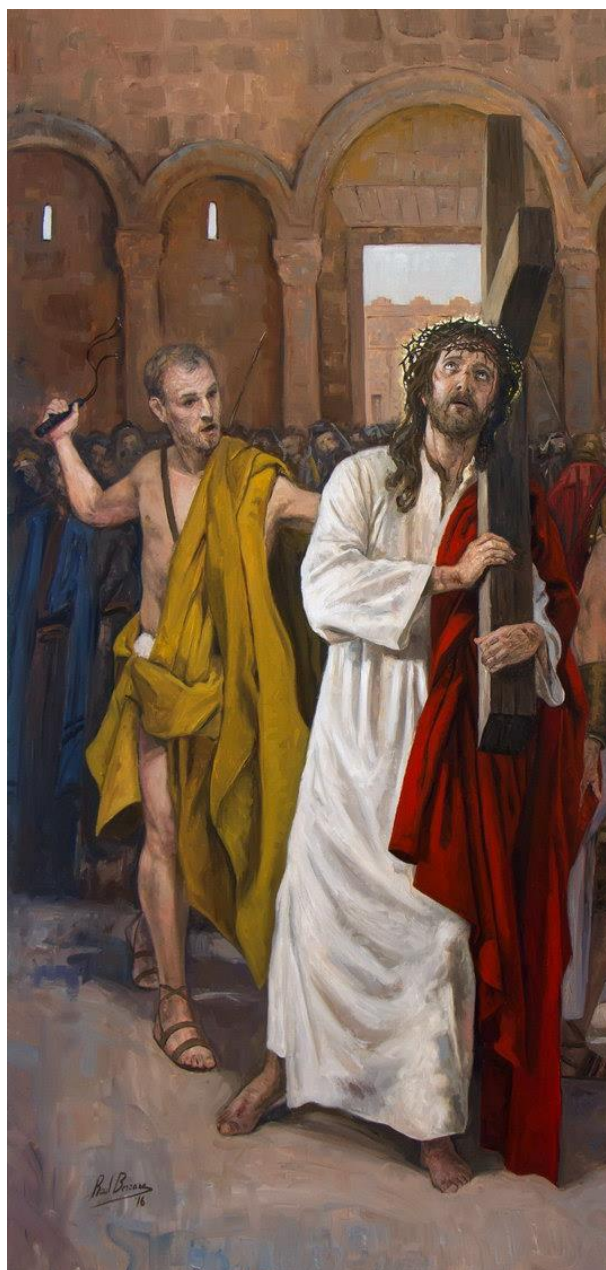
**Cuius ánimam geméntem,  
 contristátam et doléntem  
 pertransívit gládius.**

(Through her weeping soul,  
 compassionate and grieving, a sword  
 passed.)

Have mercy on us, O Lord,  
*Have mercy on us.*

## SECOND STATION

### Jesus takes His Cross



**We adore You, O Christ, and we  
bless You  
Because by Your Holy Cross You  
have redeemed the world.**

From the Holy Gospel according to  
Mark (*Mk 8:34-37*)

*“And he called to him the multitude with his disciples, and said to them, ‘If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel’s will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life?’”*

**Our Father.**

**Hail Mary.**

**Glory be.**

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VI

S Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

**O quam tristis et afflícta  
fuit illa benedícta  
Mater Unigéniti!**

(O how sad and afflicted was that  
blessed Mother of the Only-  
begotten!)

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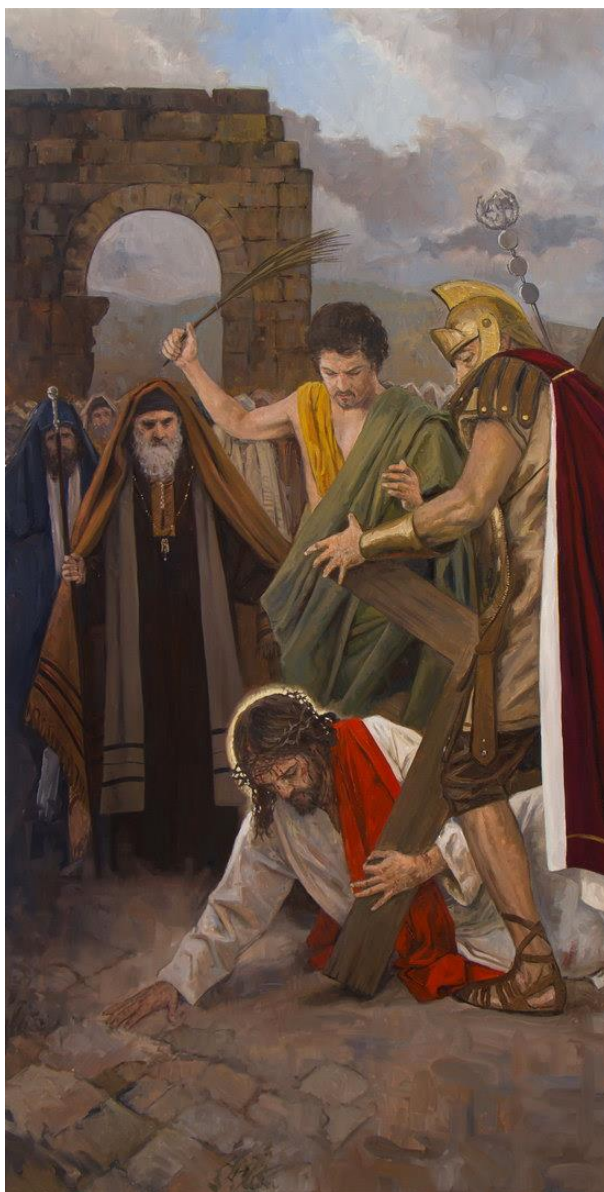
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Have mercy on us, O Lord,  
*Have mercy on us.*



### THIRD STATION

#### Jesus Falls the First Time



We adore You, O Christ, and we  
bless You  
Because by Your Holy Cross You  
have redeemed the world.

From the book of Lamentations  
(*Lam* 1:12, 16,18)

*“Is it nothing to you, all you who pass  
by? Look and see if there is any sorrow  
like my sorrow which was brought  
upon me...*

*For these things I weep; my eyes flow  
with tears; for a comforter is far from  
me, one to revive my courage; but hear,  
all you peoples, and behold my  
suffering!”*

**Our Father.**  
**Hail Mary.**  
**Glory be.**

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VI

S Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

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**Quae marébat et dolébat,  
pia mater, dum vidébat  
nati poenas íncliti.**

(Who mourned and grieved and  
trembled looking at the torment of  
her glorious Child!)

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Have mercy on us, O Lord,  
*Have mercy on us.*

**FOURTH STATION**  
**Jesus Meets His Mother**



From the Holy Gospel according to Luke (*Lk* 2: 34-35; 38)

*“Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too... His mother treasured all these things in her heart.”*

**Our Father.**  
**Hail Mary.**  
**Glory be.**

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vi  
S Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

**Quis est homo, qui non fleret,  
Matrem Christi si vidéret  
in tanto supplicio?**

(Who is the person who would not weep seeing the Mother of Christ in such agony?)

---

**We adore You, O Christ, and we  
bless You  
Because by Your Holy Cross You  
have redeemed the world.**

Have mercy on us, O Lord,  
*Have mercy on us.*

**FIFTH STATION**  
**Simon of Cyrene Helps Jesus**



**We adore You, O Christ, and we  
bless You  
Because by Your Holy Cross You  
have redeemed the world.**

From the Holy Gospel according to Luke (*Lk 23:26*)

*“And as they led him away, they seized one Simon of Cyre'ne, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.”*

**Our Father.**  
**Hail Mary.**  
**Glory be.**

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VI

S Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

**Quis non posset contristári,  
Christi Matrem contemplári  
doléntem cum Filio?**

(Who would not be able to feel  
compassion on beholding  
Christ's Mother suffering with  
her Son!)

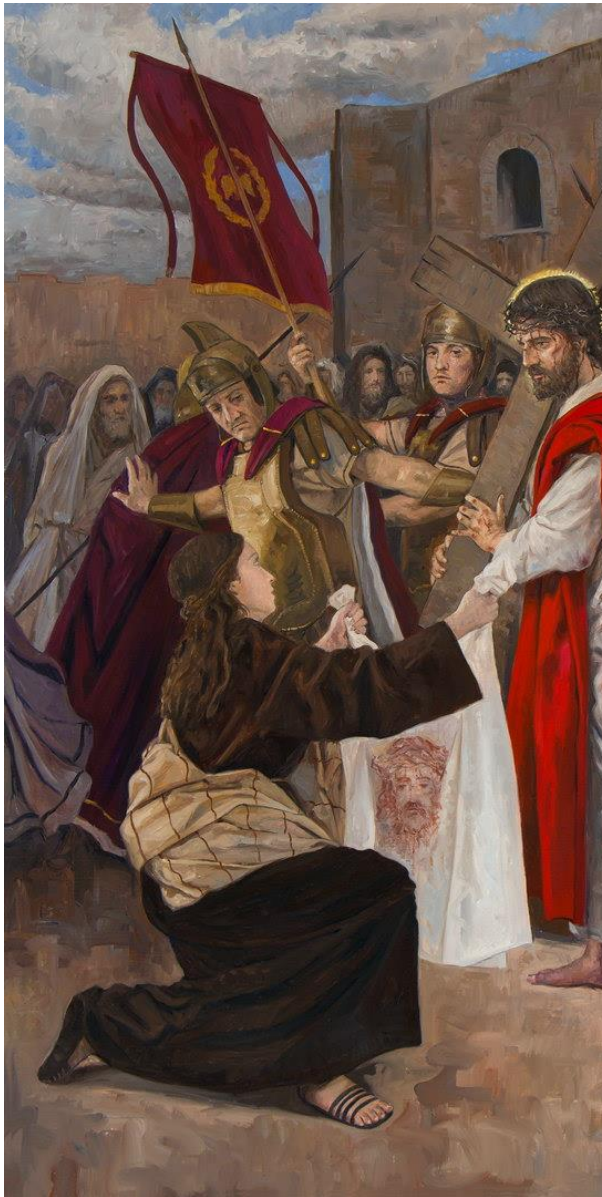
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Have mercy on us, O Lord,  
*Have mercy on us.*



**SIXTH STATION**  
**Veronica Wipes the Face of Jesus**



**We adore You, O Christ, and we  
 bless You  
 Because by Your Holy Cross You  
 have redeemed the world.**

From the book of the Prophet  
 Isaiah (Is 53:2-3)

*“For he grew up before him like a young  
 plant, and like a root out of dry ground;  
 he had no form or majesty that we  
 should look at him, nothing in his  
 appearance that we should desire him.  
 He was despised and rejected by others;  
 a man of suffering and acquainted with  
 infirmity; and as one from whom others  
 hide their faces he was despised, and we  
 held him of no account.”*

**Our Father.**  
**Hail Mary.**  
**Glory be.**

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VI

**S** Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
 mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-  
**Pro peccáti-s suae gentis**  
**vidit Iesum in torméntis**  
**et flagéllis subditum.**

(For the sins of his people she saw  
 Jesus in torment and subjected to the  
 scourge.)

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Have mercy on us, O Lord,  
*Have mercy on us.*

**SEVENTH STATION**  
**Jesus Falls the Second Time**



**We adore You, O Christ, and we  
bless You  
Because by Your Holy Cross You  
have redeemed the world.**

From the book of the Prophet  
Isaiah (*Is 53: 6-7*)

*“All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.”*

**Our Father.**  
**Hail Mary.**  
**Glory be.**

---

VI

**S** Ta-bat Ma-ter do-lo- ró-sa    Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

---

**Vidit suum dulcem natum  
moriéndo desolátum,  
dum emísit spíritum.**

(She saw her sweet offspring  
dying, forsaken, while He gave  
up his spirit.)

---

Have mercy on us, O Lord,  
*Have mercy on us.*



## EIGHTH STATION

### Jesus Meets the Women of Jerusalem



We adore You, O Christ, and we  
bless You  
Because by Your Holy Cross You  
have redeemed the world.

From the Holy Gospel according  
to Luke (*Lk 23:27-31*)

*“A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, ‘Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?’”*

**Our Father.**  
**Hail Mary.**  
**Glory be.**

---

VI

S Ta-bat Ma-ter do-lo- ró-sa Juxta cru- cem lacri-  
mó-sa, Dum pendé-bat Fí- li- us. 2. Cu- jus á- nimam gemén-

**Eia, mater, fons amóris,  
me sentíre vim dolóris  
fac, ut tecum lúgeam.**

(O Mother, fountain of love, make  
me feel the power of sorrow, that I  
may grieve with you.)

---

Have mercy on us, O Lord,  
*Have mercy on us.*

**NINTH STATION**  
**Jesus Falls a Third Time**



**We adore You, O Christ, and we  
bless You  
Because by Your Holy Cross You  
have redeemed the world.**

From Psalm 69 (*Ps 69: 2. 7-9*)

*“I sink in deep mire, where there is no  
foothold; I have come into deep waters,  
and the flood sweeps over me.  
It is for your sake that I have borne  
reproach, that shame has covered my face.  
I have become a stranger to my kindred,  
an alien to my mother’s children. It is  
zeal for your house that has consumed me;  
the insults of those who insult you have  
fallen on me.”*

**Our Father.  
Hail Mary.  
Glory be.**

---

VI

S Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

---

**Fac, ut árdeat cor meum  
in amándo Christum Deum,  
ut sibi compláceam.**

(Grant that my heart may burn in the  
love of Christ my Lord, that I may  
greatly please Him.)

---

Have mercy on us, O Lord,  
*Have mercy on us.*



## TENTH STATION

### Jesus is Stripped of His Garments



**We adore You, O Christ, and we  
bless You  
Because by Your Holy Cross You  
have redeemed the world.**

From the Holy Gospel according to  
John (*Jn 19:23-24*)

*“When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.” And that is what the soldiers did.”*

**Our Father.**

**Hail Mary.**

**Glory be.**

---

---

VI

**S** Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

**Sancta Mater, istud agas,  
crucifixi fige plagas  
cordi meo válide.**

(Holy Mother, grant that the wounds  
of the Crucified drive deep into my  
heart.)

---

---

Have mercy on us, O Lord,  
*Have mercy on us.*



## ELEVENTH STATION

### Jesus is Nailed to the Cross



We adore You, O Christ, and we  
bless You  
Because by Your Holy Cross You  
have redeemed the world.

From the Holy Gospel according to  
Luke (*Lk 23:33-38*)

*“And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left. And Jesus said, ‘Father, forgive them; for they know not what they do.’ And they cast lots to divide his garments. And the people stood by, watching; but the rulers scoffed at him, saying, ‘He saved others; let him save himself, if he is the Christ of God, his Chosen One!’ The soldiers also mocked him, coming up and offering him vinegar, and saying, ‘If you are the King of the Jews, save yourself!’ There was also an inscription over him, ‘This is the King of the Jews.’”*

**Our Father.**  
**Hail Mary.**  
**Glory be.**

---

---

VI  
S Ta-bat Ma-ter do-lo- ró-sa Juxta cru- cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

---

---

**Tui Nati vulneráti,**  
**tam dignáti pro me pati,**  
**poenas mecum dívide.**

(That of your wounded Son, who so  
deigned to suffer for me, I may share  
the pain.)

---

---

Have mercy on us, O Lord,  
*Have mercy on us.*

## TWELFTH STATION

### Jesus Dies on the Cross



**Ti adoriamo, o Cristo, e ti benediciamo  
perché con la tua santa croce hai redento il mondo.**

From the Holy Gospel according to Mark (Mk 15:33-37)

*“And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, ‘E’lo-i, E’lo-i, la’ma sabach-tha’ni?’ which means, ‘My God, my God, why hast thou forsaken me?’ And some of the bystanders hearing it said, ‘Behold, he is calling Eli’jah.’ And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, ‘Wait, let us see whether Eli’jah will come to take him down.’ And Jesus uttered a loud cry, and breathed his last.”*

## Pater Noster



Pa-ter nos-ter, qui es in cæ-lis : sancti-fi-cé-tur nomen  
tu-um; advé-ni-at regnum tu-um; fi-at vo-lúntas tu-a,  
sic-ut in cæ-lo, et in terra. Panem nostrum co-ti-di-á-  
num da no-bis hó-di-e; et dimítte no-bis dé-bi-ta nostra,  
sic-ut et nos dimít-timus de-bi-tó-ri-bus nostris; et ne nos  
indú-cas in tenta-ti-ó-nem; sed lí-be-ra nos a ma-lo.

## Ave Maria



1.  
**A** -ve Ma-rí-a, grá-ti-a pléna, Dóminus técum,  
benedícta tu in mu-li-é-ribus, et benedíctus frúctus vén-  
tris tú-i, Jésus. Sáncta Ma-rí-a, Máter Dé-i, óra pro  
nó-bis pecca-tó-ri-bus, nunc et in hó-ra mórtis nóstrae. Amen.

## Gloria



1.  
**G** Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. \*  
Sic-ut é-rat in princí-pi-o, et nunc, et semper, et in  
saécu-la saecu-ló-rum. A-men. *or* E u o u a e.

VI

**S** Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
 mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

**Fac me tecum pie flere,  
 Crucifixo condolere  
 donec ego víxero.**

(Let me sincerely weep with you, bemoan the Crucified, for as long as I live.)

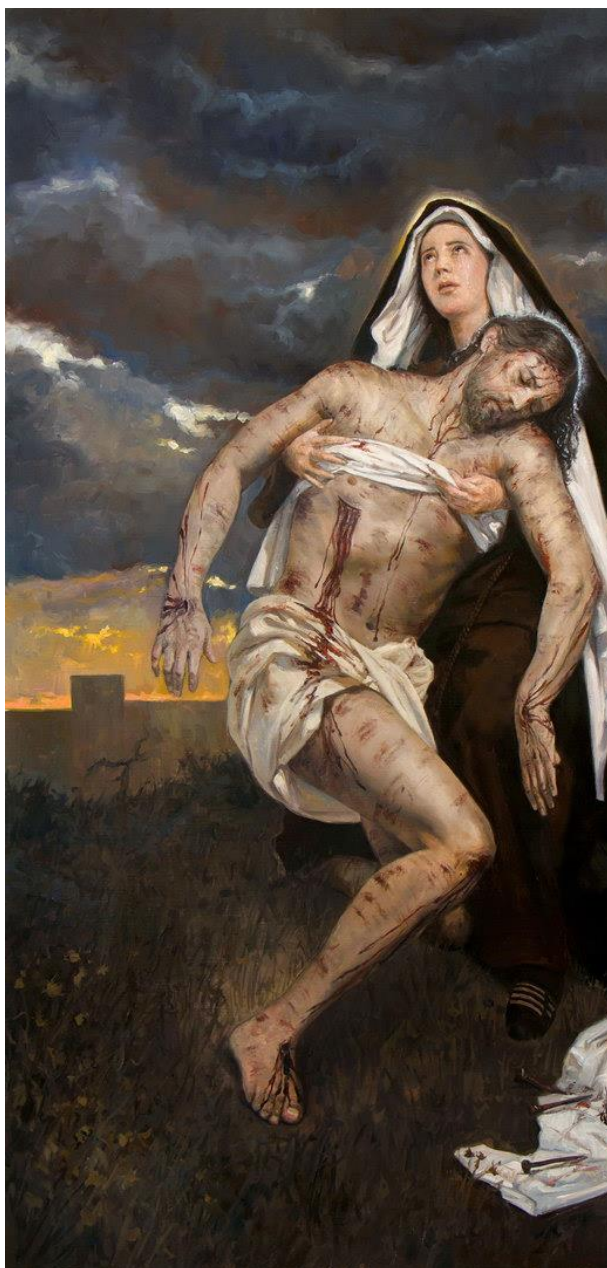
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Have mercy on us, O Lord,  
*Have mercy on us.*



## THIRTEENTH STATION

### Jesus is Taken Down from the Cross



We adore You, O Christ, and we  
bless You  
**Because by Your Holy Cross You**  
have redeemed the world.

From the Holy Gospel according to  
Mark (*Mk 15:42-46*)

*“And when evening had come, since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathe'a, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and taking him down, wrapped him in the linen shroud...”*

**Our Father.**  
**Hail Mary.**  
**Glory be.**

---

VI

**S** Ta-bat Ma-ter do-lo- ró-sa    Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí- li- us. 2. Cu-jus á-nimam gemén-

**Iuxta crucem tecum stare,  
et me Tibi sociare  
in planctu desidero.**

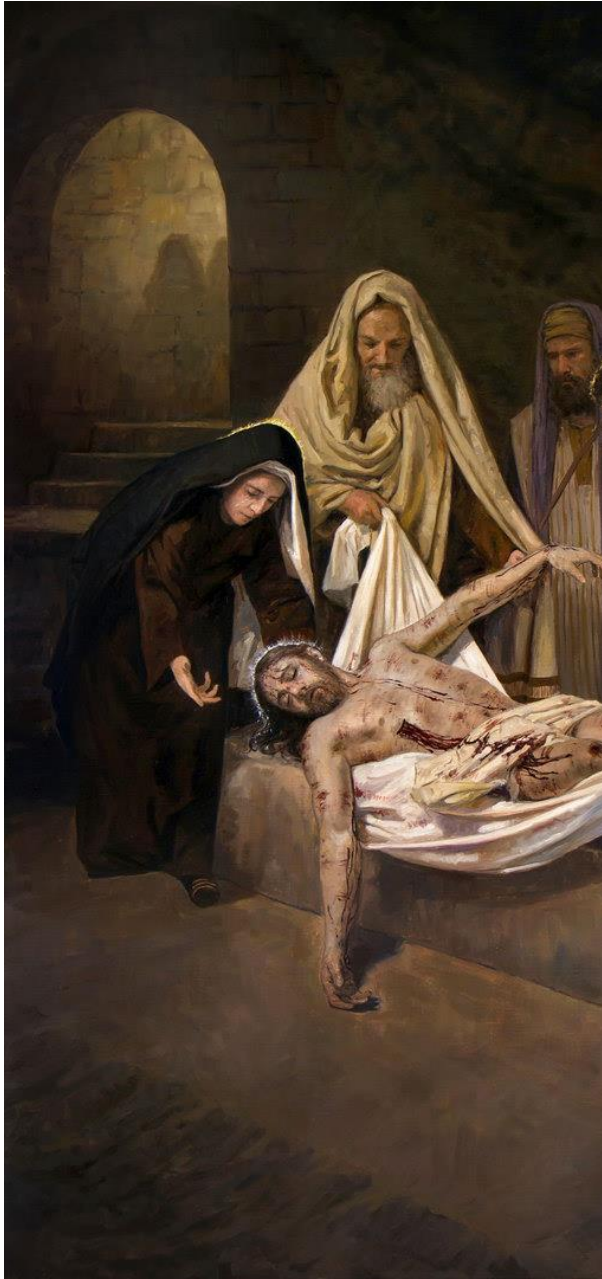
(To stand beside the cross with you,  
and gladly share the weeping, this I  
desire.)

---

Have mercy on us, O Lord,  
***Have mercy on us.***

## FOURTEENTH STAZIONE

### Jesus is Laid in the Tomb



We adore You, O Christ, and we  
bless You  
Because by Your Holy Cross You  
have redeemed the world.

From the Holy Gospel according to  
Luke (*Lk* 23:53-56)

*“He took it [the body of Jesus] down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid; then they returned, and prepared spices and ointments.”*

**Our Father.**

**Hail Mary.**

**Glory be.**

---

VI

**S** Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

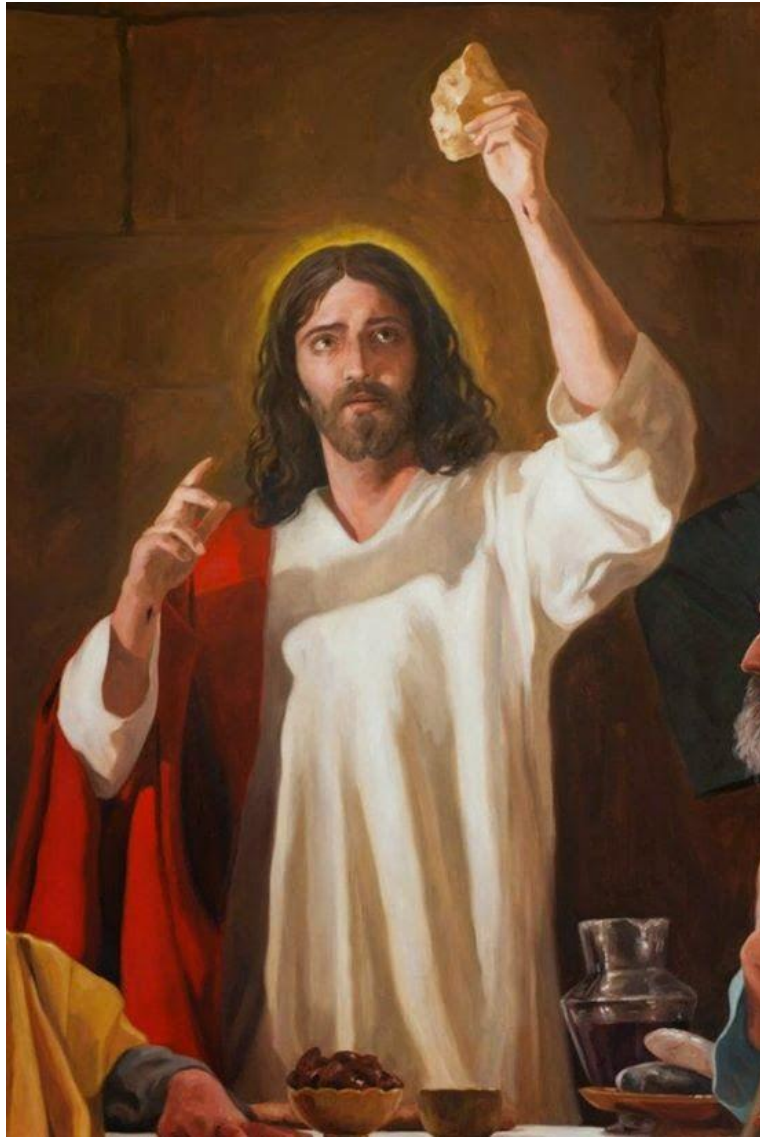
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**Christe, cum sit hinc exíre,  
da per Matrem me veníre  
ad palmam victóriæ.  
Quando corpus morietur,  
fac ut animæ donetur  
paradísi glória. Amen.**

(Christ, when it is time to pass away,  
grant that through your Mother I may  
come to the palm of victory.  
When my body dies, grant that to my  
soul is given the glory of paradise.  
Amen.)

---

Have mercy on us, O Lord,  
*Have mercy on us.*



### **Let us pray**

O Father, you who desired to save men with the death of Christ your Son on the Cross, grant to us, who have on earth received his mystery of love, that we may enjoy the fruits of redemption in heaven. Through Christ our Lord.

*Amen.*



# Biblical Way of the Cross



We contemplate the Passion and Death of Our Lord Jesus Christ.

*In the name of the Father and of the Son and of the Holy Spirit.  
Amen.*

*O God, come to my assistance,  
O Lord, make haste to help me.*

## **Let us pray**

Lord Jesus, we lift our voices to You. Confident that you hear us, we want to contemplate Your passion. We bless You, because You are the fount of life for us, You take our sufferings upon Yourself, by Your Holy Cross, You have redeemed the world. We believe that by Your wounds we have been healed, that You do not leave us alone in the hour of trial.

Lord Jesus, You who are the Resurrected Crucified, grant that we do not allow ourselves to be robbed of the hope of a new humanity, of new

heavens and a new earth, where You will dry every tear from our eyes and there will be no more sorrow or worry, because the old has passed away and we shall be a great family in Your house of peace and love.

*Amen.*



**FIRST STATION**  
**Jesus in agony in the**  
**Garden of Olives**



**Adoramus te Christe,**  
**benedicimus tibi.**  
**Quia per crucem tuam**  
**redemisti mundum**

From the Holy Gospel according  
to Mark (*Mk 14:32-36*)

*“They went to a place which was called Gethsemane: and he said to his disciples: “Sit here, while I pray.” And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them: «My soul is very sorrowful, even to death; remain here, and watch». And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said: “Abbà, Father, all things are possible to you; remove this chalice from me; yet not what I will, but what you will.”*

**Our Father.**  
**Hail Mary.**  
**Glory be.**

---

VI

S Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

---

**Cuius ánimam geméntem,**  
**contristátam et doléntem**  
**pertransívit gládius.**

(Through her weeping soul,  
compassionate and grieving, a sword  
passed.)

---

Have mercy on us, O Lord,  
*Have mercy on us.*

## SECOND STATION

### Jesus is betrayed by Judas and abandoned by his friends



**Adoramus te Christe,  
benedicimus tibi.  
Quia per crucem tuam redemisti  
mundum.**

From the Holy Gospel according to  
Matthew (*Mt 22:52-56*)

*While he was still speaking, there came a crowd, and the man called Judas, one of the Twelve, was leading them. He drew near to Jesus to kiss him, but Jesus said to him, "Judas, would you betray the Son of man with a kiss?" And when those who were about him saw what would follow, they said: "Lord, shall we strike with the sword?" And one of them struck the slave of the high priest and cut off his right ear. Then Jesus said to him: "Put your sword back in its place; for all who take the sword will perish by the sword." Then all the disciples deserted him and fled.*

**Our Father.  
Hail Mary.  
Glory be.**

---

VI

S Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

---

**O quam tristis et afflícta  
fuit illa benedícta  
Mater Unigéniti!**

(O how sad and afflicted was that  
blessed Mother of the Only-  
begotten!)

---

Have mercy on us, O Lord,  
*Have mercy on us.*

## THIRD STATION

### Jesus is condemned by the Sanhedrin



**Adoramus te Christe,  
benedicimus tibi.**

**Quia per crucem tuam redemisti  
mundum.**

From the Holy Gospel according to  
Mark (*Mk 14: 60-64*)

*And the high priest stood up in the midst, and  
asked Jesus, "Have you no answer to make?  
What is it that these men testify against you?"  
61 But he was silent and made no answer.*

*Again the high priest asked him, "Are you the  
Christ, the Son of the Blessed?" And Jesus  
said, "I am; and you will see the Son of man  
seated at the right hand of Power, and coming  
with the clouds of heaven." And the high priest  
tore his garments, and said, "Why do we still  
need witnesses? You have heard his blasphemy.*

*What is your decision?" And they all  
condemned him as deserving death.*

**Our Father.**

**Hail Mary.**

**Glory be.**

VI

S Ta-bat Ma-ter do-lo-ró-sa Juxta cru-cem lacri-

mó-sa, Dum pendé-bat Fí-li-us. 2. Cu-jus á-nimam gemén-

**Quae marébat et dolébat,  
pia mater, dum vidébat  
nati poenas íncliti.**

(Who mourned and grieved and trembled  
looking at the torment of her glorious  
Child!)

Have mercy on us, O Lord,  
*Have mercy on us.*



**FOURTH STATION**  
**Jesus is denied by Peter**



**Adoramus te Christe,  
benedicimus tibi.**

**Quia per crucem tuam redemisti  
mundum.**

From the Holy Gospel according to  
Mark (*Mk 14: 66-68,72*)

*While Peter was below in the courtyard, one of the maids of the high priest came; and seeing Peter warming himself, she looked at him, and said: «You also were with the Nazarene, Jesus». But he denied it, saying: «I neither know nor understand what you mean». And immediately the cock crowed a second time. And Peter remembered how Jesus had said to him: «Before the cock crows twice, you will deny me». And he broke down and wept.*

**Our Father.  
Hail Mary.  
Glory be.**



mó-sa, Dum pendé-bat Fí-li-us. 2. Cu-jus á-nimam gemén-

**Quis est homo, qui non fleret,  
Matrem Christi si vidéret  
in tanto supplicio?**

(Who is the person who would not  
weep seeing the Mother of Christ in  
such agony?)

Have mercy on us, O Lord

*Have mercy on us.*

**FIFTH STATION**  
**Jesus is judged by Pilate**



From the Holy Gospel according to Mark (*Mk 15:12-15*)

*Pilate spoke to them again, saying: "Then what shall I do with the man whom you call the King of the Jews?". And they cried out again: "Crucify him!" And Pilate said to them: "Why, what evil has he done?" But they shouted all the more: "Crucify him!" Pilate, wishing to satisfy the crowd, released for them Barabbas; and having scourged Jesus, he delivered him to be crucified.*

**Our Father.**

**Hail Mary.**

**Glory be.**

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VI

**S** Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

---

---

**Quis non posset contristári,  
Christi Matrem contemplári  
doléntem cum Filio?**

(Who would not be able to feel  
compassion on beholding Christ's  
Mother suffering with her Son?)

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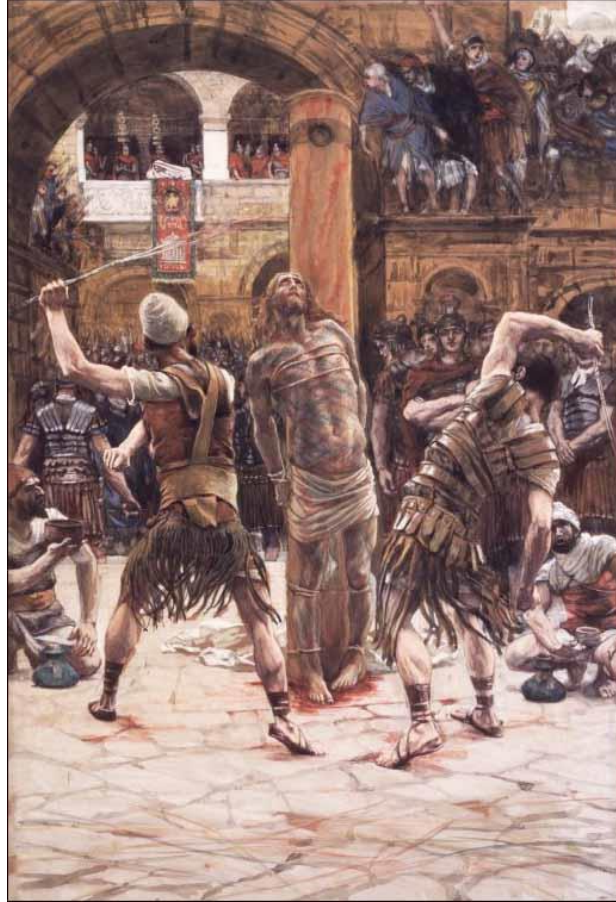
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**Adoramus te Christe,  
benedicimus tibi.  
Quia per crucem tuam  
redemisti mundum.**

Have mercy on us, O Lord,  
*Have mercy on us.*

## SIXTH STATION

### Jesus is scourged and crowned with thorns



**Adoramus te Christe,  
benedicimus tibi.  
Quia per crucem tuam redemisti  
mundum.**

From the Holy Gospel according  
to Mark (*Mk 15:15, 17-19*)

*Pilate, after having Jesus scourged,  
delivered him to be crucified. And the  
soldiers clothed him in a purple cloak,  
and plaiting a crown of thorns they put  
it on him. And they began to salute him:  
“Hail, King of the Jews!” And they  
struck his head with a reed, and they  
spat upon him, and they knelt down in  
homage to him.*

**Our Father.  
Hail Mary.  
Glory be.**

VI

S Ta-bat Ma-ter do-lo-ró-sa Juxta cru- cem lacri-  
mó-sa, Dum pendé-bat Fí-li-us. 2. Cu-jus á-nimam gemén-

**Pro peccá-tis suae gentis  
vidit Iesum in torméntis  
et flagéllis subditum.**

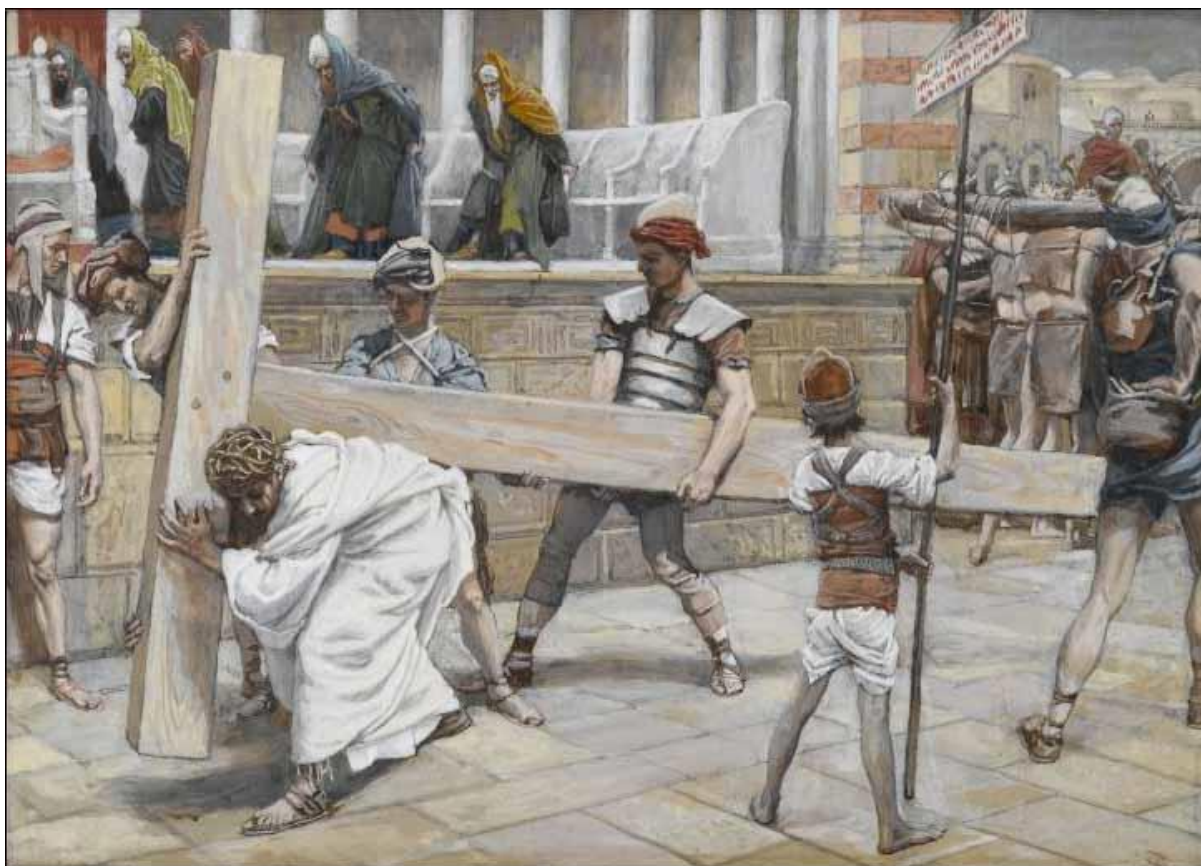
(For the sins of his people she saw  
Jesus in torment and subjected to the  
scourge.)

Have mercy on us, O Lord,  
***Have mercy on us.***



## SEVENTH STATION

### Jesus carries his Cross



**Adoramus te Christe,  
benedicimus tibi.  
Quia per crucem tuam  
redemisti mundum.**

From the Holy Gospel according  
to Mark (*Mk 15:20*)

*And when they had mocked Jesus, they  
stripped him of the purple cloak, and  
put his own clothes on him.*

**Our Father.  
Hail Mary.  
Glory be.**

---

VI

S Ta-bat Ma-ter do-lo-ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li-us. 2. Cu-jus á-nimam gemén-

---

**Vidit suum dulcem natum  
moriéndo desolátum,  
dum emísit spíritum.**

(She saw her sweet offspring dying,  
forsaken, while He gave up his spirit.)

---

Have mercy on us, O Lord,  
*Have mercy on us.*

## EIGHTH STATION

Jesus is helped by the man of Cyrene to carry his Cross



**Adoramus te Christe,  
benedicimus tibi.  
Quia per crucem tuam  
redemisti mundum.**

From the Holy Gospel  
according to Mark (*Mk 15:21*)

*They compelled a passer-by, who  
was coming in from the country, to  
carry his cross; it was Simon of  
Cyrene, the father of Alexander  
and Rufus.*

**Our Father.  
Hail Mary.  
Glory be.**

---

VI

S Ta-bat Ma-ter do-lo-ró-sa Juxta cru-cem lacri-

---

mó-sa, Dum pendé-bat Fí-li-us. 2. Cu-jus á-nimam gemén-

**Eia, mater, fons amóris,  
me sentíre vim dolóris  
fac, ut tecum lúgeam.**

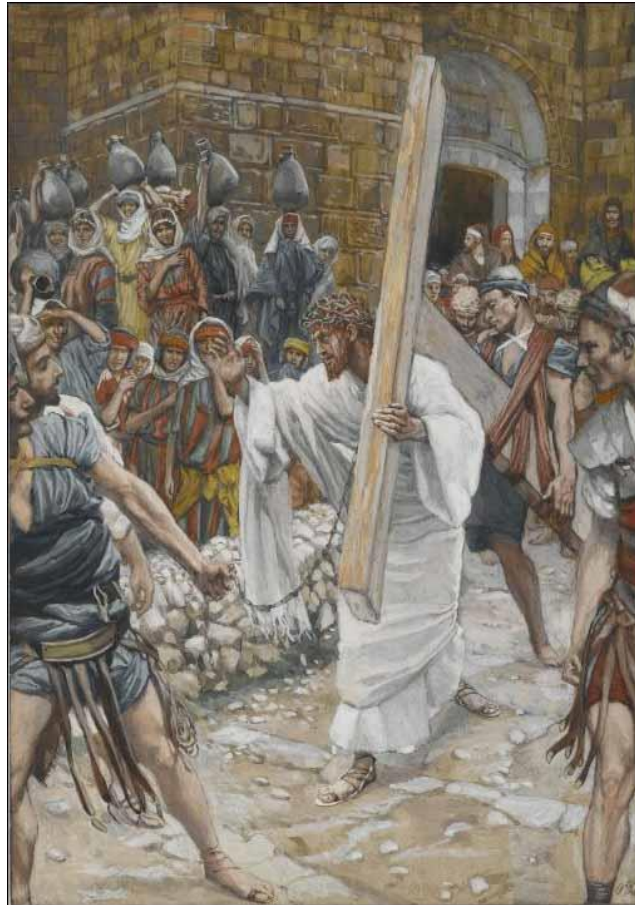
(O Mother, fountain of love, make  
me feel the power of sorrow, that I  
may grieve with you.)

---

Have mercy on us, O Lord,  
*Have mercy on us.*



**NINTH STATION**  
**Jesus meets the women of Jerusalem**



**Adoramus te Christe,  
benedicimus tibi.  
Quia per crucem tuam  
redemisti mundum.**

From the Holy Gospel according  
to Luke (*Lk 23:27-28*)

*And there followed him a great  
multitude of the people, and of women  
who bewailed and lamented him. But  
Jesus turning to them said: "Daughters  
of Jerusalem, do not weep for me, but  
weep for yourselves and for your  
children."*

**Our Father.  
Hail Mary.  
Glory be.**

---

VI

S Ta-bat Ma-ter do-lo-ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li-us. 2. Cu-jus á-nimam gemén-

**Fac, ut árdeat cor meum  
in amándo Christum Deum,  
ut sibi compláceam.**

(Grant that my heart may burn in the love  
of Christ my Lord, that I may greatly please  
Him.)

---

**Have mercy on us, O Lord,  
*Have mercy on us.***

## TENTH STATION

### Jesus is Crucified



**Adoramus te Christe,  
benedicimus tibi.**

**Quia per crucem tuam redemisti  
mundum.**

From the Holy Gospel according  
to John (*Jn 19:17-20*)

*So, they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Gol'gotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.*

**Our Father.  
Hail Mary.  
Glory be.**

VI

**S** Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

**Sancta Mater, istud agas,  
crucifixi fige plagas  
cordi meo válide.**

(Holy Mother, grant that the wounds  
of the Crucified drive deep into my  
heart.)

**Have mercy on us, O Lord,  
*Have mercy on us.***

## ELEVENTH STATION

### Jesus Promises the Kingdom to the Good Thief



From the Holy Gospel according to Luke (*Lk 23:39-43*)

*One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong.” And he said, “Jesus, remember me when you come into your kingdom.” And he said to him, “Truly, I say to you, today you will be with me in Paradise.”*

**Our Father.**

**Hail Mary.**

**Glory be.**

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VI

S Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

**Adoramus te Christe,  
benedicimus tibi.  
Quia per crucem tuam  
redemisti mundum.**

**Tui Nati vulneráti,  
tam dignáti pro me pati,  
poenas mecum dívide.**

(That of your wounded Son, who so  
deigned to suffer for me, I may share  
the pain.)

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Have mercy on us, O Lord,  
*Have mercy on us.*



## TWELFTH STATION

### Jesus gives his Mother to the Beloved Disciple



From the Holy Gospel according to John (*Jn 19:25-27*)

*Standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother: "Woman, behold, your son!" Then he said to the disciple: "Behold, your mother!" And from that hour the disciple took her to his own home.*

**Our Father.**

**Hail Mary.**

**Glory be.**

---

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VI

S Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

---

---

**Adoramus te Christe,  
benedicimus tibi.  
Quia per crucem tuam  
redemisti mundum.**

**Fac me tecum pie flere,  
Crucifixo condolére  
donec ego víxero.**

(Let me sincerely weep with you,  
bemoan the Crucified, for as long as I  
live.)

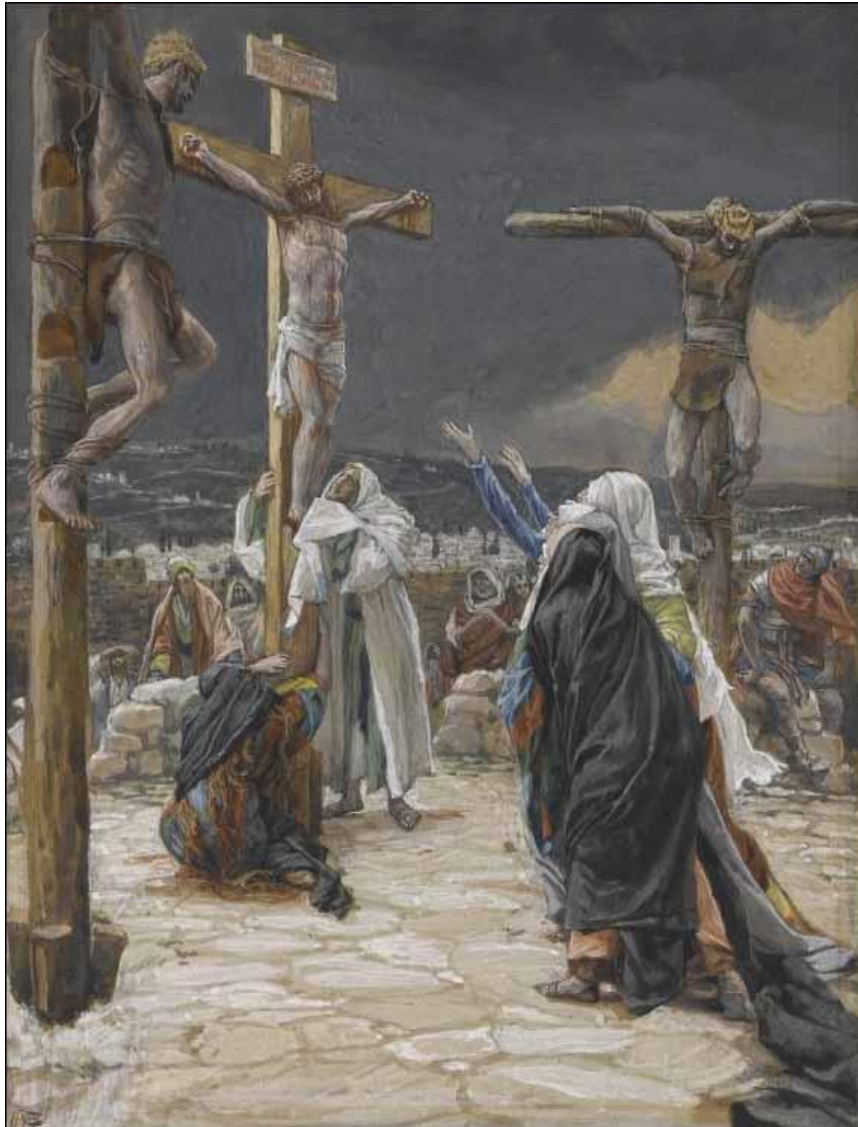
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Have mercy on us, O Lord,  
*Have mercy on us.*

## THIRTEENTH STATION

### Jesus dies on the Cross



**Adoramus te Christe,  
benedicimus tibi.**

**Quia per crucem tuam redemisti mundum.**

From the Holy Gospel according to Luke (*Lk 23:44-46*)

*It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last.*

## Pater Noster



Pa-ter nos-ter, qui es in cae-lis : sancti- fi- cé- tur no- men  
tu- um; advé- ni- at regnum tu- um; fi- at vo- lúntas tu- a,  
sic- ut in cae- lo, et in terra. Panem nostrum co- ti- di- á-  
num da no- bis hó- di- e; et dimítte no- bis dé- bi- ta nos- tra,  
sic- ut et nos dimít- timus de- bi- tó- ri- bus nos- tris; et ne nos  
indú- cas in tenta- ti- ó- nem; sed lí- be- ra nos a ma- lo.

## Ave Maria



1. **A** -ve Ma- rí- a, grá- ti- a pléna, Dóminus técum,  
benedícta tu in mu- li- é- ribus, et benedíctus frúctus vén-  
tris tú- i, Jé- sus. Sáncta Ma- rí- a, Máter Dé- i, óra pro  
nó- bis pec- ca- tó- ri- bus, nunc et in hó- ra mórtis nóstrae. Amen.

## Gloria



1. **G** Ló- ri- a Pátri, et Fí- li- o, et Spi- rí- tu- i Sáncto. \*  
Sic- ut é- rat in prin- cí- pi- o, et nunc, et semper, et in  
saé- cu- la saecu- ló- rum. A- men. *or* E u o u a e.

VI

**S** Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
 mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

**Iuxta crucem tecum stare,  
 et me Tibi sociare  
 in planctu desidero.**

(To stand beside the cross with you, and gladly share the weeping, this I desire.)

---

Have mercy on us, O Lord,  
*Have mercy on us.*



**FOURTEENTH STATION**  
**The body of Jesus is laid in the Tomb**



**Adoramus te Christe,  
benedicimus tibi.  
Quia per crucem tuam  
redemisti mundum.**

From the Holy Gospel according to Matthew (*Mt 27:59-61*)

*Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed. Mary Magdalene and the other Mary were there, sitting opposite the tomb.*

**Our Father.  
Hail Mary.  
Glory be.**

---

VI

**S** Ta-bat Ma-ter do-lo- ró-sa Juxta cru-cem lacri-  
mó-sa, Dum pendé-bat Fí-li- us. 2. Cu-jus á-nimam gemén-

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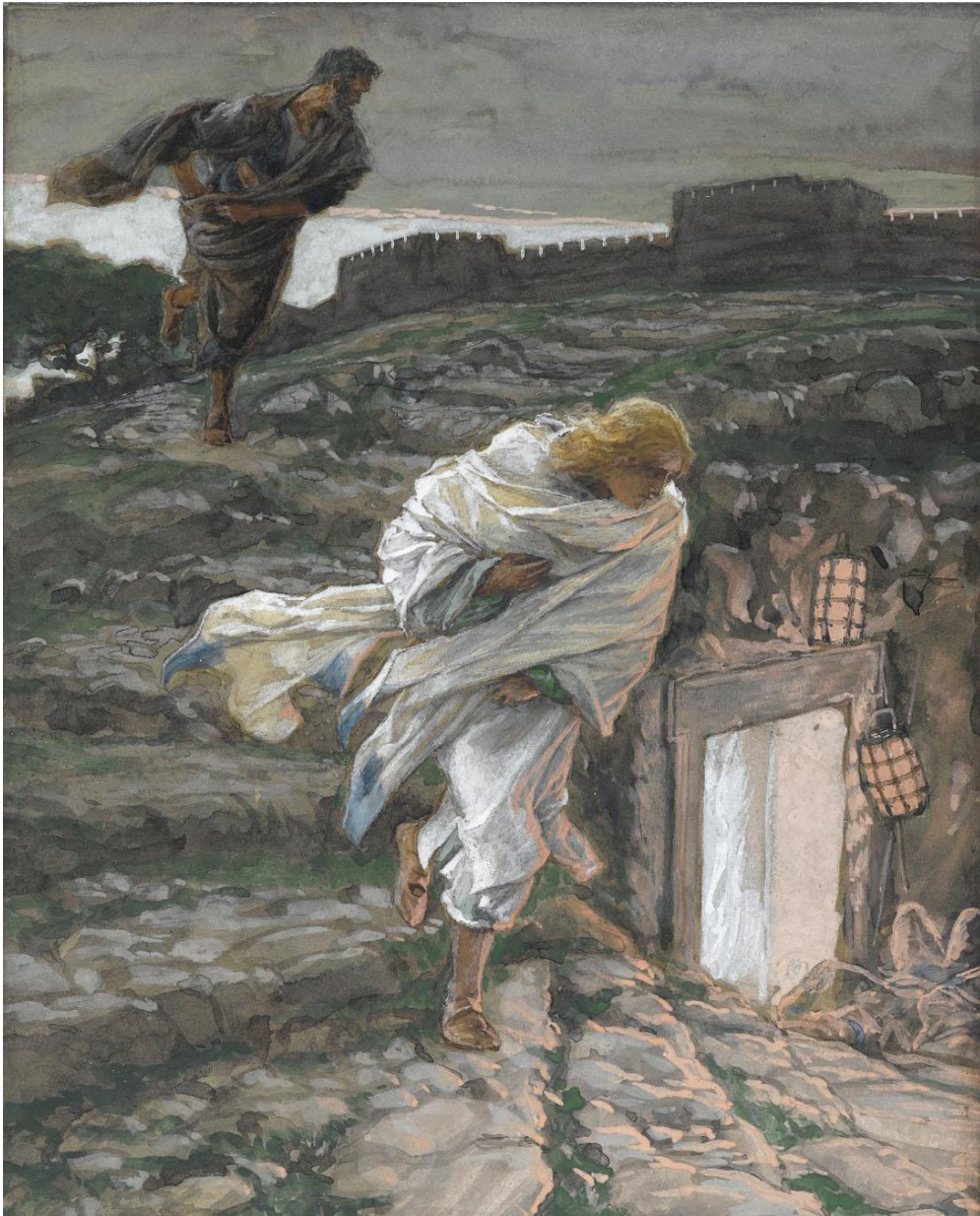
**Christe, cum sit hinc exíre,  
da per Matrem me veníre  
ad palmam victóriæ.  
Quando corpus morietur,  
fac ut animæ donetur  
paradísi glória. Amen.**

(Christ, when it is time to pass away,  
grant that through your Mother I may  
come to the palm of victory.  
When my body dies, grant that to my  
soul is given the glory of paradise.  
Amen.)

---

Have mercy on us, O Lord,  
*Have mercy on us.*





**Let us pray**

O Father, you who desired to save men with the death of Christ your Son on the Cross, grant to us, who have on earth received his mystery of love, that we may enjoy the fruits of redemption in heaven.

Through Christ our Lord.

*Amen.*

# VIA LUCIS

## *Per Crucem ad Lucem*



**V.** In the Name of the Father and the Son and the Holy Spirit.

**R.** *Amen.*

**V.** Let us meditate with the Risen Christ the Way of Light! Let us follow Him, station by station, together with the Apostles and the devout women, from the empty tomb to Pentecost!

**Let us pray.**

**O Father,** in Your Son, who died and rose for us, You desired to found the unshakable rock that is the certainty of our hope. Infuse within us the Spirit of Truth and Light, that we may walk with trust on the paths of the world, forever carrying in our body the witness of the death and resurrection that saves us. Through Christ Our Lord.

**R.** *Amen.*

## FIRST STATION

# Jesus Rises from the Dead

V. Jesus is truly risen from the dead! Alleluia.

R. *To Him be the glory forever. Alleluia.*

### From the Holy Gospel according to Matthew

(Mt 28: 1-7)

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you."

V. Send forth your Spirit and they shall be created.

R. *And You shall renew the face of the earth.*

Glory be.

Surrexit Christus hodie  
Humano pro solamine, alleluia, alleluia, alleluia, alleluia.  
Jesu Redemptor optime  
Conserva nos a crimine, alleluia, alleluia, alleluia, alleluia.

*(Christ is risen today  
for the comfort of men, alleluia, alleluia, alleluia, alleluia.  
Jesus, perfect Redeemer  
Save us from crime, alleluia, alleluia, alleluia, alleluia.)*



## SECOND STATION

# The Disciples Discover the Empty Tomb

Jesus is truly risen from the dead! Alleluia.

**R. *To Him be the glory forever. Alleluia.***

**From the Holy Gospel according to John**

(Jn 20: 3-8)

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

**V. Send forth your Spirit and they shall be created.**

**R. *And You shall renew the face of the earth.***

**Glory be.**

Surrexit Christus hodie  
Humano pro solamine, alleluia, alleluia, alleluia, alleluia.  
Fac nos a morte surgere et  
Tecum semper vivere, alleluia, alleluia, alleluia, alleluia.

*(Christ is risen today  
For the comfort of men, alleluia, alleluia, alleluia, alleluia.  
Grant that we may rise from the dead  
And forever live with you, alleluia, alleluia, alleluia, alleluia.)*

## THIRD STATION

### *The Risen Lord Appears to Mary Magdalene.*

V. Jesus is truly risen from the dead! Alleluia.

R. *To Him be the glory forever. Alleluia.*

#### **From the Holy Gospel according to John**

(Jn 20:11-17)

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'"

V. Send forth your Spirit and they shall be created.

R. *And You shall renew the face of the earth.*

Glory be.

Surrexit Christus hodie  
Humano pro solamine, alleluia, alleluia, alleluia, alleluia.  
Mortem qui passus corpore  
Miserrimo pro homine, alleluia, alleluia, alleluia, alleluia.

*(Christ is risen today  
For the comfort of men, alleluia, alleluia, alleluia, alleluia.  
He who suffered bodily death  
Suffered it for men, alleluia, alleluia, alleluia, alleluia.)*



## FOURTH STATION

### *The Risen Lord Appears on the Road to Emmaus*

V. Jesus is truly risen from the dead! Alleluia.

R. *To Him be the glory forever. Alleluia.*

#### **From the Holy Gospel according to Luke**

(Lk 24:13-20, 25-26)

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?"

V. Send forth your Spirit and they shall be created.

R. *And You shall renew the face of the earth.*

Glory be.

Surrexit Christus hodie  
Humano pro solamine, alleluia, alleluia, alleluia, alleluia.  
Apparens primo Mariae  
Matri suae praedilectae. alleluia, alleluia, alleluia, alleluia.

*(Christ is risen today  
For the comfort of men, alleluia, alleluia, alleluia, alleluia.  
He appeared first to Mary  
To his darling Mother, alleluia, alleluia, alleluia, alleluia.)*

## FIFTH STATION

# The Risen Lord is Recognised in the Breaking of the Bread

V. Jesus is truly risen from the dead! Alleluia.

R. *To Him be the glory forever. Alleluia.*

### From the Holy Gospel according to Luke

(Lk 24:28-32)

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

V. Send forth your Spirit and they shall be created.

R. *And You shall renew the face of the earth.*

Glory be.

Surrexit Christus hodie  
Humano pro solamine, alleluia, alleluia, alleluia, alleluia.  
Tandem apparens Mariae  
Penitenti Magdalenae, alleluia, alleluia, alleluia, alleluia.

*(Christ is risen today  
For the comfort of men, alleluia, alleluia, alleluia, alleluia.  
At last, He appeared to Mary  
The repentant Magdalene, alleluia, alleluia, alleluia, alleluia.)*

## SIXTH STATION

### *The Risen Lord Appears to the Community of Disciples*

V. Jesus is truly risen from the dead! Alleluia.

R. *To Him be the glory forever. Alleluia.*

#### **From the Holy Gospel according to Luke**

(Lk 24: 36-40)

While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet.

V. Send forth your Spirit and they shall be created.

R. *And You shall renew the face of the earth.*

Glory be.

Surrexit Christus hodie  
Humano pro solamine, alleluia, alleluia, alleluia, alleluia.  
Mulieres ad tumulum  
Dona ferunt aromatum, alleluia, alleluia, alleluia, alleluia.

*(Christ is risen today  
For the comfort of men, alleluia, alleluia, alleluia, alleluia.  
The women at the tomb  
Bring the gift of aromas, alleluia, alleluia, alleluia, alleluia.)*

## SEVENTH STATION

# *The Risen Lord Breathes Peace and Gives the Power to Forgive*

**V.** Jesus is truly risen from the dead! Alleluia.

**R.** *To Him be the glory forever. Alleluia.*

### **From the Holy Gospel according to John**

(Jn 20:19b-23)

Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

**V.** Send forth your Spirit and they shall be created.

**R.** *And You shall renew the face of the earth.*

**Glory be.**

Surrexit Christus hodie  
Humano pro solamine, alleluia, alleluia, alleluia, alleluia.  
Quaerentes Iesum dominum  
Qui est salvator hominum, alleluia, alleluia, alleluia, alleluia.

*(Christ is risen today  
For the comfort of men, alleluia, alleluia, alleluia, alleluia.  
The search for the Lord Jesus  
He is the Saviour of men, alleluia, alleluia, alleluia, alleluia.)*

## EIGHTH STATION

# *The Risen Lord Strengthens the Faith of Thomas*

**V.** Jesus is truly risen from the dead! Alleluia.

**R.** *To Him be the glory forever. Alleluia.*

### **From the Holy Gospel according to John**

(Jn 20:24-29)

Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

**V.** Send forth Your Spirit and they shall be created.

**R.** *And You shall renew the face of the earth.*

**Glory be.**

Surrexit Christus hodie  
Humano pro solamine, alleluia, alleluia, alleluia, alleluia.  
Album cernentes angelum  
Annuntiantes gaudium: alleluia, alleluia, alleluia, alleluia.

*(Christ is risen today  
For the comfort of men, alleluia, alleluia, alleluia, alleluia.  
They see the angel in white  
Proclaiming joy, alleluia, alleluia, alleluia, alleluia.)*



## NINTH STATION

# The Risen Lord Eats with the Disciples on the Shore of Tiberias

V. Jesus is truly risen from the dead! Alleluia.

R. *To Him be the glory forever. Alleluia.*

### From the Holy Gospel according to Luke

(Jn 21: 2b-7; 9; 12)

Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord.

V. Send forth your Spirit and they shall be created.

R. *And You shall renew the face of the earth.*

Glory be.

Surrexit Christus hodie  
Humano pro solamine, alleluia, alleluia, alleluia, alleluia.  
Mulieres o tremulae,  
In Galilaeam pergite, alleluia, alleluia, alleluia, alleluia.

(Christ is risen today  
For the comfort of men, alleluia, alleluia, alleluia, alleluia.  
Women, o frightened ones  
They proceed Him in Galilee, alleluia, alleluia, alleluia, alleluia.)

## TENTH STATION

# The Risen Lord Forgives Peter and Entrusts Him to Feed His Sheep

V. Jesus is truly risen from the dead! Alleluia.

R. *To Him be the glory forever. Alleluia.*

### From the Holy Gospel according to John

(Jn 21: 15b-17)

Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

V. Send forth your Spirit and they shall be created.

R. *And You shall renew the face of the earth.*

Glory be.

Surrexit Christus hodie  
Humano pro solamine, alleluia, alleluia, alleluia, alleluia.  
Discipulis hoc dicite,  
Quod surrexit rex gloriae, alleluia, alleluia, alleluia, alleluia

(*Christ is risen today  
For the comfort of men, alleluia, alleluia, alleluia, alleluia.  
They tell the Disciples  
That the King of Glory is risen, alleluia, alleluia, alleluia, alleluia.*)

## ELEVENTH STATION

### *The Risen Lord Sends the Disciples into the World*

V. Jesus is truly risen from the dead! Alleluia.

**R. *To Him be the glory forever. Alleluia.***

#### **From the Holy Gospel according to Matthew**

(Mt 28: 16-20)

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

V. Send forth your Spirit and they shall be created.

**R. *And You shall renew the face of the earth.***

Glory be.

Surrexit Christus hodie  
Humano pro solamine, alleluia, alleluia, alleluia, alleluia.  
Petro dehinc et ceteris  
Apparuit apostolis. alleluia, alleluia, alleluia, alleluia.

*(Christ is risen today  
For the comfort of men, alleluia, alleluia, alleluia, alleluia.  
Then Peter and the others,  
He has appeared to the Apostles, alleluia, alleluia, alleluia, alleluia.)*

## TWELVTH STATION

# The Risen Lord Ascends into Heaven

V. Jeus is truly risen from the dead! Alleluia.

R. *To Him be the glory forever. Alleluia.*

### From the Acts of the Apostles

(Act 1: 6-9)

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight.

V. Send forth your Spirit and they shall be created.

R. *And You shall renew the face of the earth.*

Glory be.

Surrexit Christus hodie  
Humano pro solamine, alleluia, alleluia, alleluia, alleluia.  
In hoc Paschali gaudio  
Benedicamus Domino. alleluia, alleluia, alleluia, alleluia.

*(Christ is risen today,  
For the comfort of men, alleluia, alleluia, alleluia, alleluia.  
In this Paschal joy,  
Let us bless the Lord, alleluia, alleluia, alleluia, alleluia.)*

## THIRTEENTH STATION

# Mary and the Disciples Keep Vigil in the Upper Room for the Spirit's Advent

V. Jesus is truly risen from the dead! Alleluia.

R. *To Him be the glory forever. Alleluia.*

### From the Acts of the Apostles

(At 1: 12-14)

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of [a] James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

V. Send forth your Spirit and they shall be created.

R. *And You shall renew the face of the earth.*

Glory be.

Surrexit Christus hodie  
Humano pro solamine, alleluia, alleluia, alleluia, alleluia.  
Gloria tibi, Domine,  
Qui surrexisti e morte, alleluia, alleluia, alleluia, alleluia.

*(Christ is risen today  
For the comfort of men, alleluia, alleluia, alleluia, alleluia.  
Glory to You, O Lord,  
You are risen from the dead, alleluia, alleluia, alleluia, alleluia.)*



## FOURTEENTH STATION

# The Risen Lord Sends the Holy Spirit

V. Jesus is truly risen from the dead! Alleluia.

R. *To Him be the glory forever. Alleluia.*

### From the Acts of the Apostles

(Acts 2:1-4)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

V. Send forth your Spirit and they shall be created.

R. *And You shall renew the face of the earth.*

Glory be.

Surrexit Christus hodie  
Humano pro solamine, alleluia, alleluia, alleluia, alleluia.  
Laudetur sancta Trinitas  
Deo dicamus gratias. alleluia, alleluia, alleluia, alleluia.

*(Christ is risen today  
For the comfort of men, alleluia, alleluia, alleluia, alleluia.  
Praised be the Holy Trinity  
To God we give thanks, alleluia, alleluia, alleluia, alleluia.)*

## CONCLUDING PRAYER

**Let us pray.**

O Jesus, who by Your resurrection have triumphed over sin and death, and clothed Yourself in immortal light and glory, grant that we may also rise with You. May we together with You begin a life that is new, radiant, and holy.

Accomplish Your will in us, O Lord, so that our spirit may shine ever more with the light and joy of your resurrection.

Through Christ Our Lord.

*Amen.*

V. In the Name of the Father and of the Son and of the Holy Spirit.

R. *Amen.*

V. Let us bless the Lord.

R. *Thanks be to God.*

Eugène Burnand "Les disciples Pierre et Jean courant au sépulcre le matin de la Résurrection",  
*Artista*  
1898

# THE PRAYER OF HOPE

In the name of the Father, and of the Son and of the Holy Spirit.  
*Amen.*

Our Father  
Hail Mary  
Glory Be

## FIRST DECADE

**From the Holy Gospel according to John (Jn 1:1-3)**

*In the beginning was the Word,  
and the Word was with God,  
and the Word was God.  
He was with God in the beginning,  
Through him all things were made;  
without him nothing was made that has been made.*

After a brief pause, on every small bead, in the place of the Hail Mary, we pray:  
**Oh Lord, Guide of the House of Israel, who gave the Law to  
Moses on Mount Sinai,  
*Come and free us with Your mighty arm.***

In place of the Glory Be, we pray:

**You, who sent Your only Son, Jesus Christ, pour out that blood that  
flowed from His venerable wounds on every one of us to free us  
from prisons, from chains, and from passions.  
*Holy God, Holy Mighty One, Holy Immortal One, have pity and  
mercy on us.***

## **SECOND DECADE**

**From the Holy Gospel according to John (Jn 1:4-5.9)**

*In him was life,*

*and that life was the light of all mankind.*

*The light shines in the darkness,*

*and the darkness has not overcome it.*

*The true light that gives light to everyone was coming into the world.*

After a brief pause, on every small bead, in the place of the Hail Mary, we pray:

**Oh Lord, Guide of the House of Israel, who gave the Law to**

**Moses on Mount Sinai,**

***Come and free us with Your mighty arm.***

In place of the Glory Be, we pray:

**Pour out on us the grace of Your infinite mercy through the venerable wounds of Christ, our Lord, who triumphed over death, and by His crucifixion and His Passion, destroyed the works of the evil one.**

***Holy God, Holy Mighty One, Holy Immortal One, have pity and mercy on us.***

## **THIRD DECADE**

### **From the Holy Gospel according to Luke (Lk 11:15-18)**

But some of them said, “By Beelzebul, the prince of demons, he is driving out demons.” Others tested him by asking for a sign from heaven.

Jesus knew their thoughts and said to them: “Any kingdom divided against itself will be ruined, and a house divided against itself will fall. If Satan is divided against himself, how can his kingdom stand?”

After a brief pause, on every small bead, in the place of the Hail Mary, we pray:

**Oh Lord, Guide of the House of Israel, who gave the Law to  
Moses on Mount Sinai,  
*Come and free us with Your mighty arm.***

In place of the Glory Be, we pray:

**Pour out on us the grace of Your infinite mercy through the  
venerable wounds of Christ, our Lord, who triumphed over death,  
and by His crucifixion and His Passion, destroyed the works of the  
evil one.**

***Holy God, Holy Mighty One, Holy Immortal One, have pity and  
mercy on us.***



## **FOURTH DECADE**

**From the Holy Gospel according to Luke (Lk 11:18-20)**

“You claim that I drive out demons by Beelzebul. Now if I drive out demons by Beelzebul, by whom do your followers drive them out? So then, they will be your judges. But if I drive out demons by the finger of God, then the kingdom of God has come upon you.”

After a brief pause, on every small bead, in the place of the Hail Mary, we pray:

**Oh Lord, Guide of the House of Israel, who gave the Law to Moses on Mount Sinai,**

***Come and free us with Your mighty arm.***

In place of the Glory Be, we pray:

**God, who through the venerable wounds of Christ, Your Son, have set our bodies free from the prisons of the evil one, from chains and from disease, bring forth that spring of water that gives life to our bodies.**

***Holy God, Holy Mighty One, Holy Immortal One, have pity and mercy on us.***

## **FIFTH DECADE**

**From the Holy Gospel according to Luke (Lk 4:17-19)**

And the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

*The Spirit of the Lord is upon me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim freedom for the prisoners  
and recovery of sight for the blind,  
to set the oppressed free,  
to proclaim the year of the Lord's favour.*

After a brief pause, on every small bead, in the place of the Hail Mary, we pray:

**Oh Lord, Guide of the House of Israel, who gave the Law to  
Moses on Mount Sinai,  
*Come and free us with Your mighty arm.***

In place of the Glory Be, we pray:

**God, who through the venerable wounds of Christ, Your Son, have  
set our bodies free from the prisons of the evil one, from chains and  
from disease, bring forth that spring of water that gives life to our  
bodies.**

***Holy God, Holy Mighty One, Holy Immortal One, have pity and  
mercy on us.***

**From the Holy Gospel according to Luke (Lk 4:20-21)**

Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fixed on him. He began by saying to them, “Today this scripture has been fulfilled in your hearing.”

**LET US PRAY**

**O King of all nations and cornerstone of the Church: come and save man whom You formed from the earth. Through the death of Christ, You have defeated the powers of hell.**

*Holy God, Holy Mighty One, Holy Immortal One, have pity and mercy on us.*

**LITANY**

**Oh Lord, You who in the flood saved Noah and his family with the ark, save Your people threatened by the storms of war. Pour out Your infinite mercy.**

*Have mercy on us*

**Oh Lord, You who heard to the cry of your people in Egypt, incline Your ear to our cry.**

*Have mercy on us*

**Oh Lord, You who intervened in the liberation from Egypt.**

*Have mercy on us*

**Oh Lord, You who sent the ten plagues of Egypt.**

*Have mercy on us*

**Oh Lord, You who crushed the strength of Pharaoh.**

*Have mercy on us*

**Oh Lord, You who listened to the voice of Your servant, Moses, hear our prayer.**

*Have mercy on us*

Oh Lord, You who parted the waters of the sea, open the pathways of peace.

*Have mercy on us*

Oh Lord, You who watched over the people of Israel, watch over Your people who are under trial.

*Have mercy on us*

Oh Lord, You who made water flow in the desert.

*Have mercy on us*

Oh Lord, You who send David against Goliath.

*Have mercy on us*

Oh Lord, You who sent the angel to save Joseph and the Holy Family from the hand of Herod, save us from the hand of the powerful.

*Have mercy on us*

Lord Jesus, who took the hand of the mother-in-law of Peter and lifted her up, lift up those who have fallen.

*Have mercy on us*

Lord Jesus, You who saw the faith of the four friends who carried the paralytic, look at our miserable faith.

*Have mercy on us*

Lord Jesus, You who bent down to the paralytic, bend down to this paralysed world and raise it up.

*Have mercy on us*

Lord Jesus, You who calmed the storm, the wind and the sea, say just one word so that peace may return.

*Have mercy on us*

Lord Jesus, You who saw the faith of the Roman centurion, look at our faith and, if You will it, with Your Word, peace may return.

*Have mercy on us*

Lord Jesus, You who gave life back to the child of Nain, give us back the breath of life.

*Have mercy on us*

Lord Jesus, You who visited Lazarus, visit all those who are at the end of their lives, assure them of your presence.

*Have mercy on us*

Lord Jesus, You who in the temple said, “*Destroy this temple and in three days I will raise it up*”, look upon this world destroyed by hatred and violence and rebuild all hearts in love.

*Have mercy on us*

Lord Jesus, You who drew our gaze at the moment of the crucifixion, let our eyes be captivated by Your infinite love.

*Have mercy on us*

Lord Jesus, You who presented yourself to the apostles behind closed doors and said, “*Peace be with you*”, let the same peace return to the world so that we can live a faith rooted in love. Everything is possible to you, Lord.

*Have mercy on us*

Most Holy Trinity, restore this declining world, wounded by hatred and violence, and bring it back to life. Disarm humanity of weapons, hatred, violence, resentment and concupiscence.

*Have mercy on us*

Oh, Virgin Mary, let us unite our prayers to your prayers, at the foot of the Cross, for peace and for disarmament from the hatred that is dominating in the world. Implore your Son Jesus, that He may disarm humanity definitively and forever.

*We are certain that your Son will not refuse you anything. Amen*



### **LET US PRAY**

God, Almighty Father, Creator of Heaven and Earth, of all things visible and invisible, work, through Your infinite mercy, signs and wonders for every man who entrusts himself to Your Word. Recognise our misery and, through this prayer, pour out rivers of grace and mercy so that we may rediscover the fullness of freedom of body, soul and spirit. *Amen*