

HOLY ROSARY

**In the name of the Father, and of the Son and of the Holy Spirit.
*Amen.***

Prayer to the Holy Spirit

Holy Spirit, Lord of Light,
From the clear celestial height.
Thy pure beaming radiance give.

If thou take thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.

Come, thou Father of the poor,
Come, with treasures which endure;
Come, thou Light of all that live!

Heal our wounds, our strength renew;
On our dryness pour thy dew,
Wash the stains of guilt away.

Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow.

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

Thou in toil art comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.

Thou, on us who evermore
Thee confess and thee adore,
With thy sevenfold gifts descend.

Light immortal, Light divine,
Visit thou these hearts of thine,
And our inmost being fill.

Give us comfort when we die;
Give us life with thee on high;
Give us joys that never end.
Amen.

The Apostles Creed

I believe in God, the Father almighty,
Creator of heaven and earth, and in
Jesus Christ, His only Son, our Lord,
who was conceived by the Holy
Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was
crucified, died and was buried; He
descended into hell; on the third day

He rose again from the dead; He
ascended into heaven, and is seated at
the right hand of God the Father
almighty; from there He will come to
judge the living and the dead.

I believe in the Holy Spirit, the holy
catholic Church, the communion of
saints, the forgiveness of sins, the
resurrection of the body, and life
everlasting. *Amen.*

Joyful Mysteries

1. THE ANNUNCIATION OF THE ANGEL TO THE VIRGIN MARY

“In the sixth month of Elizabeth’s pregnancy, God sent the angel Gabriel to Nazareth, a town in Galilee, to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin’s name was Mary. The angel went to her and said, “Greetings, you who are highly favoured! The Lord is with you.” Mary was greatly troubled at his words and wondered what kind of greeting this might be. But the angel said to her, “Do not be afraid, Mary; you have found favour with God. You will conceive and give birth to a son, and you are to call him Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob’s descendants forever; his kingdom will never end.”

(Lk 1:26-33)

- ◆ The angel said to her, “Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. *(Lk 1:30-31)*
- ◆ The virgin’s name was Mary. And he came to her and said, “Hail, O favoured one, the Lord is with you!”. *(Lk 1:27b- 28)*
- ◆ The angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God.” *(Lk 1:35)*
- ◆ And Mary said, “Behold, I am the handmaid of the Lord; let it be to me according to your word.” *(Lk 1:38)*

2. THE VISITATION

“In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.”” (*Lk 1:39-45*)

- ◆ And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb!” (*Lk 1:41b-42*)

- ◆ “And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy.” (*Lk 1:43-44*)

- ◆ “And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord.” (*Lk 1:45*).

- ◆ She entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the child leaped in her womb. (*Lk 1:40-41*)

3. THE NATIVITY OF JESUS IN BETHLEHEM

“Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins.”

(Mt 1:18-21)

- ◆ When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. *(Mt 2:10-11a)*
- ◆ But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. *(Lk 2:10-11)*
- ◆ And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. *(Lk 2:6-7)*
- ◆ “Glory to God in the highest, and on earth peace among men with whom he is pleased!” *(Lk 2:14).*

4. THE PRESENTATION OF JESUS IN THE TEMPLE

“Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying:

“Lord, now you let your servant go in peace;
your word has been fulfilled:
my own eyes have seen the salvation
which you have prepared in the sight of every people:
a light to reveal you to the nations
and the glory of your people Israel.” (*Lk 2:25-32*)

- ◆ And when the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord. (*Lk 2:22*)

- ◆ “Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against that thoughts out of many hearts may be revealed...” (*Lk 2,34b-35a*)

- ◆ ...he took him up in his arms and blessed God and said, “Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation...” (*Lk 2:28-30*)

5. THE FINDING OF JESUS IN THE TEMPLE

“Assuming that he was in the group of travellers, they went a day’s journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, “Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.” He said to them, “Why were you searching for me? Did you not know that I must be in my Father’s house?” But they did not understand what he said to them.” *(Lk 2:44-50)*

- ◆ After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. *(Lk 2:46)*
- ◆ And he said to them, “How is it that you sought me? Did you not know that I must be in my Father’s house?” *(Lk 2:49)*
- ◆ His mother said to him, “Son, why have you treated us so? Behold, your father and I have been looking for you anxiously.” *(Lk 2:48)*
- ◆ ...and all who heard him were amazed at his understanding and his answers. *(Lk 2:47)*
- ◆ And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. *(Lk 2:51)*

Mysteries of Light

1. THE BAPTISIM IN THE JORDAN

“Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfil all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

(Mt 3: 13-17)

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- ◆ And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.” *(Mt 3:17)*
 - ◆ “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.” *(Lk 3:16)*
 - ◆ John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’” *(Jn 1:15)*
 - ◆ Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” *(Mt 3:13-14)*

2. THE WEDDING FEAST AT CANA

“When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” *(Jn 2: 3-10)*

- ◆ His mother said to the servants, “Do whatever he tells you.”
(Jn 2:5)
- ◆ When the wine failed, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “O woman, what have you to do with me? My hour has not yet come.” *(Jn 2:3-4)*
- ◆ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.
(Jn 2:11)

3. THE PROCLAMATION OF THE KINGDOM OF HEAVEN AND THE CALL TO CONVERSION

“Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

*Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan,
Galilee of the Gentiles-
the people who walked in darkness have seen a great light, and for those who walked
in the region and shadow of death light has dawned.*

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” (*Mt 4: 12-17*)

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- ◆ Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the Gospel.” (*Mk 1,14-15*)
 - ◆ “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor . . . to proclaim the year of the Lord’s favour.” (*Lk 4:18-19*)
 - ◆ When the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority. (*Mk 1, 21-22*)
 - ◆ “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth.” (*Mt 5, 3-5*)

4. THE TRANSFIGURATION

“Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” *(Mt 17:1-5)*

- ◆ Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. *(Lk 9:32)*
- ◆ And while he was praying, the appearance of his face changed, and his clothes became dazzling white. *(Lk 9:29)*
- ◆ A cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” *(Lk 9:35)*
- ◆ Then turning to the disciples, Jesus said to them privately, “Blessed are the eyes that see what you see!” *(Lk 10:23)*

5. THE INSTITUTION OF THE EUCHARIST

“While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.” When they had sung the hymn, they went out to the Mount of Olives.” *(Mt 26:26-30)*

- ◆ Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” *(Mt 26:26)*
- ◆ “I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.” *(Mt 26:29)*
- ◆ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. *(1 Cor 11:26)*
- ◆ “Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.” *(Jn 17:11b)*
- ◆ Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. “For I have set you an example, that you also should do as I have done to you.” *(Jn 13:5,15)*

Sorrowful Mysteries

1. THE AGONY OF JESUS IN GETHSEMANE

“And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners.” *(Mk 14: 34-41)*

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- ◆ Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. *(Lk 22:43-44)*
 - ◆ And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” *(Mk 14:34)*

- ◆ Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour?” (*Mt 26:40*)

- ◆ “Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” (*Mt 26:41*)

- ◆ Then he withdrew from them, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done”. (*Lk 22:41b-42*)

2. THE SCOURGING AT THE PILLAR

“Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.”

(Lk 23:20-25)

- ◆ So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. *(Mt 27:26)*
- ◆ He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter. *(Is 53:7)*
- ◆ They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” *(Mk 15:1b-2)*
 - ◆ “Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.” *(Lk 23:15-16)*
- ◆ So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood.” *(Mt 27:24)*

3. THE CROWNING WITH THORNS

“Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.” *(Mk 15: 16-20)*

- ◆ They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head, and they put a reed in his right hand. *(Mt 27: 28-29)*
- ◆ And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face. *(Jn 19: 2-3)*
- ◆ So Jesus came out, wearing the crown of thorns and the purple robe. *(Jn 19:5)*
- ◆ Pilate said to the Jews, “Here is your King!” They cried out, “Away with him! Away with him! Crucify him!” *(Jn 19: 14b-15a)*
- ◆ He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces, he was despised, and we held him of no account. *(Is 53:3)*

4. THE CARRYING OF THE CROSS

“As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children! For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?” Two others also, who were criminals, were led away to be put to death with him.”

(Lk 23:26-32)

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- ◆ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children!” *(Lk 23:28)*
 - ◆ “If any want to become my followers, let them deny themselves and take up their cross daily and follow me.” *(Lk 9:23)*
 - ◆ “Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls.” *(Mt 11:29)*
 - ◆ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. *(Lk 23:26)*
 - ◆ He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.” *(Is 53:7)*

5. THE CRUCIFIXION AND DEATH OF JESUS ON THE CROSS

“From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” Then Jesus cried again with a loud voice and breathed his last.” (*Mt 27:45-50*)

- ◆ After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), “I am thirsty.” When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit. (*Jn 19:28, 30*)
- ◆ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. (*Mt 27:51-52*)
- ◆ We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. (*1 Jn 3:16*)
- ◆ Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last.” (*Lk 23:46*)

Glorious Mysteries

1. THE RESSURRECTION OF JESUS

“But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body.

While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest.” (*Lk 24:1-9*)

- ◆ But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here.” (*Mk 16:6*)
- ◆ “I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die.” (*Jn 11:25-26*)
- ◆ Afterward he appeared to the eleven themselves as they sat at table; and he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. (*Mk 16:14*)

2. THE ASCENCION OF JESUS INTO HEAVEN

“Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.” Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.” (*Lk 24:45-53*)

- ◆ “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you.” (*Mt 28:19-20a*)
- ◆ “And remember, I am with you always, to the end of the age.” (*Mt 28:20b*)
- ◆ “But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” (*Jn 20:17*)
- ◆ So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. (*Col 3:1*)

3. THE DESCENT OF THE HOLY SPIRIT ON THE APOSTLES

“When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?”

(Acts 2:1-9)

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- ◆ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. *(Acts 2:3)*
 - ◆ All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus. *(Acts 1:14)*
 - ◆ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. *(Acts 2:4)*
 - ◆ “When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.” *(Jn 16:13)*

4. THE ASSUMPTION OF MARY INTO HEAVEN

“And Mary said,
“*My soul magnifies the Lord,*
and my spirit *rejoices in God my Saviour,*
for he has *looked with favour on the lowliness of his servant.*
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and *holy is his name.* His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants forever.” (*Lk 1:46-49*)

- ◆ And Mary said, “My soul magnifies the Lord, and my spirit rejoices in God my Saviour.” (*Lk 1:46-47*)
- ◆ Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready. (*Ap 19:7*)
- ◆ Then God’s temple in heaven was opened, and the ark of his covenant was seen within his temple. (*Ap 11:19*)
- ◆ “Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name.” (*Lk 1:48-49*)

5. THE CORONATION OF MARY AS QUEEN OF HEAVEN AND EARTH

“A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.

She was pregnant and was crying out in birth pangs, in the agony of giving birth. Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne.” (*Ap 12:1-5*)

- ◆ A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. (*Ap 12:1*)
- ◆ And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne. (*Ap 12:5*)
 - ◆ Who is this that looks forth like the dawn, fair as the moon, bright as the sun, terrible as an army with banners? (*Song 6:10*)

Hail Holy Queen

Hail, holy Queen,
Mother of mercy, our life, our sweetness and our hope.
To thee do we cry, poor banished children of Eve.
To thee do we send up our sighs, mourning and weeping in this
valley of tears.
Turn, then, most gracious advocate, thine eyes of mercy toward
us, and after this, our exile, show unto us the blessed fruit of thy
womb, Jesus.
O clement, O loving, O sweet Virgin Mary!

*Salve, Regina, Mater misericordiae,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus, exsules filii Hevae,
ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte.
Et Jesum, benedictum fructum ventris tui,
nobis, post hoc exsilium, ostende.
O clemens, O pia, O dulcis Virgo Maria.*

LITANY OF LORETO

IN LATIN

Kýrie, eléison. *Kyrie, eléison.*
Christe, eléison. *Christe,*
eléison.

Kýrie, eléison. *Kyrie, eléison.*
Christe, audi nos.
Christe, audi nos.
Christe, exáudi nos.
Christe, exáudi nos.

Pater de cáelis, Deus,
miserére nobis.
Fili, redémptor mundi, Deus,
miserére nobis.
Spíritus Sancte, Deus,
miserére nobis.
Sancta Trínitas, unus Deus,
miserére nobis.

Sancta María, *ora pro nobis.*
Sancta Dei génetrix, **R.**
Sancta Virgo vírginum, **R.**
Mater Christi, **R.**
Mater Ecclésiae, **R.**
Mater divínae grátiae, **R.**
Mater puríssima, **R.**
Mater castíssima, **R.**
Mater invioláta, **R.**
Mater intemeráta, **R.**
Mater amábilis, **R.**
Mater admirábilis, **R.**
Mater boni consílii, **R.**
Mater Creatóris, **R.**
Mater Salvatóris, **R.**
Virgo prudentíssima, **R.**
Virgo veneránda, **R.**
Virgo praedicánda, **R.**

Virgo potens, **R.**
Virgo clemens, **R.**
Virgo fidelis, **R.**
Spéculum iustítiae, **R.**
Sedes sapiéntiae, **R.**
Cáusa nóstrae laetítiae, **R.**
Vas spirituále, **R.**
Vas honorábile, **R.**
Vas insígne devotiónis, **R.**
Rosa mýstica, **R.**
Turris Davídica, **R.**
Turris ebúrnea, **R.**
Domus áurea, **R.**
Fóederis arca, **R.**
Iánua cáeli, **R.**
Stella matutína, **R.**
Salus infirmórum, **R.**
Refúgium peccatórum, **R.**

Consolátrix afflictórum, **R.**
Auxílium christianórum, **R.**
Regína angelórum, **R.**
Regína patriarchárum, **R.**
Regína prophetárum, **R.**
Regína apostolórum, **R.**
Regína mártýrum, **R.**
Regína confessorum, **R.**
Regína vírginum, **R.**
Regína sanctorum ómnium, **R.**
Regína sine labe origináli
concépta, **R.**

Regína in cáelum assúmpta, **R.**
Regína sacratíssimi Rosárii, **R.**
Regina familiae, **R.**
Regína pacis, **R.**

Agnus Dei, qui tollis peccata mundi,
parce nobis, Domine.
Agnus Dei, qui tollis peccata mundi,
exaudi nos, Domine.
Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Christe, audi nos. *Christe,
audi nos.*
Christe, exaudi nos. *Christe,
exaudi nos.*
Kýrie, eléison. *Kyrie, eléison.*
Christe, eléison. *Christe,
eléison.*
Kýrie, eléison. *Kyrie, eléison.*

Pray for us, O Holy Mother of God
That we may be made worthy of the promises of Christ.

Let us pray

Grant, we beseech thee, O Lord God, that we, your servants, may enjoy perpetual health of mind and body; and by the glorious intercession of the Blessed Mary, ever Virgin, may be delivered from present sorrow, and obtain eternal joy. Through Christ our Lord. Amen.

IN ENGLISH

Lord have mercy.

Lord have mercy.

Christ have mercy.

Christ have mercy.

Lord have mercy.

Lord have mercy.

Christ hear us. *Christ hear us.*

Christ graciously hear us. *Christ graciously hear us.*

God, the Father of heaven,
have mercy on us

God the Son, Redeemer of the
world, *have mercy on us.*

God the Holy Spirit,
have mercy on us.

Holy Trinity, one God,
have mercy on us.

Holy Mary, *pray for us*

Holy Mother of God, **R.**

Holy Virgin of virgins, **R.**

Mother of Christ, **R.**

Mother of the Church, **R.**

Mother of Mercy, **R.**

Mother of divine grace, **R.**

Mother of Hope, **R.**

Mother most pure, **R.**

Mother most chaste, **R.**

Mother inviolate, **R.**

Mother undefiled, **R.**

Mother most amiable, **R.**

Mother admirable, **R.**

Mother of good counsel, **R.**

Mother of our Creator, **R.**

Mother of our Saviour, **R.**

Virgin most prudent, **R.**

Virgin most venerable, **R.**

Virgin most renowned, **R.**

Virgin most powerful, **R.**

Virgin most merciful, **R.**

Virgin most faithful, **R.**

Mirror of justice, **R.**

Seat of wisdom, **R.**

Cause of our joy, **R.**

Spiritual vessel, **R.**

Vessel of honour, **R.**

Singular vessel of devotion, **R.**

Mystical rose, **R.**

Tower of David, **R.**

Tower of ivory, **R.**

House of gold, **R.**

Ark of the covenant, **R.**

Gate of heaven, **R.**

Morning star, **R.**

Health of the sick, **R.**

Refuge of sinners, **R.**

Solace of Migrants, **R.**

Comfort of the afflicted, **R.**

Help of Christians, **R.**

Queen of Angels, **R.**

Queen of Patriarchs, **R.**

Queen of Prophets, **R.**

Queen of Apostles, **R.**

Queen of Martyrs, **R.**

Queen of Confessors, **R.**

Queen of Virgins, **R.**

Queen of all Saints, **R.**

Queen conceived without
original sin, **R.**

Queen assumed into heaven, **R.**

Queen of the most holy Rosary,
R.

Queen of families, **R.**

Queen of peace, **R.**

Lamb of God, who takes away the sins of the world, *spare us, O Lord.*

Lamb of God, who takes away the sins of the world, *graciously hear us, O Lord.*

Lamb of God, who takes away the sins of the world, *have mercy on us.*

Pray for us, O Holy Mother of God

That we may be made worthy of the promises of Christ.

Let us pray

Grant, we beseech thee, O Lord God, that we, your servants, may enjoy perpetual health of mind and body; and by the glorious intercession of the Blessed Mary, ever Virgin, may be delivered from present sorrow, and obtain eternal joy. Through Christ our Lord. *Amen.*

PRAYERS AFTER THE HOLY ROSARY

We fly to thy protection,

O holy Mother of God.

Despise not our petitions in our necessities,
but deliver us always from all dangers,

O glorious and blessed Virgin.

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

Let us pray for the intentions of the Holy Father.

Our Father.

Hail Mary.

Glory be.

Let us pray for our dearly departed and for the most forgotten souls in Purgatory.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen. X3

O Angel of God, my guardian dear, to whom God's love commits me here, ever this day be at my side, to light and guard, to rule and guide. Amen.

